

Crusade To West Success

The 75 Mississippi Baptist men who participated in a Pioneer Missions Crusade to the West July 25-30 have returned home with glowing accounts of the success of the venture, the second of its kind in two years.

Rev. Elmer Howell, secretary of the Brotherhood Department, and coordinator of the Crusade, said that the group was well received, the

response was excellent and that many decisions were recorded, the exact number to be released later.

Also as a result of the Crusade, the Helena Valley Mission of the Calvary Baptist Church in Helena, Mont., now has a suitable building to meet in.

Five Stayed Over

Following the regular Crusade in which the men witnessed in Southern Baptist churches in Colorado and Nebraska, five of the men stayed over for some follow-up work in Montana.

The five men, Mr. Howell, Owen Cooper, Yazoo City; Cooper Walton, and Paul Nunnery, of Jackson, and Dr. Roy McGlammy of Ripley, witnessed in Southern Baptist churches in Helena, Butte, and Missoula, Mont.

Speaking on the results of the meeting Mr. Howell declared that the Crusade was most valuable because Southern Baptist leaders in the West were inspired to continue their work and those making the trip learned first-hand of the tremendous needs of the area for buildings, equipment and leadership.

Cooperating with the Mississippi (Continued on Page 2)

Texas Passes New Sunday Closing Laws

AUSTIN, Tex. (BP) — The Texas Senate has given final approval to a new state Sunday closing law, sending the bill to the governor for his signature.

If Gov. Price Daniel signs the act as expected, the new law will go into effect in November.

The new law carries a \$100 fine for the first violation, with subsequent offenses punishable by \$500 fine and six months imprisonment.

Sponsors of the bill stated it was an economic rather than a religious measure. They accepted an amendment which allows merchants to close on Saturday or Sunday, deleting all references to religious beliefs on Sunday sales.

The new bill will allow food stores, drug stores, filling stations, and a few other such businesses to remain open on Sundays. An emergency provision will allow sale of articles necessary for protection of life.

A house amendment to prohibit Sunday sale of beer and wine was defeated 72-64. Present laws permit Sunday sale of beer and wine after 1:00 P. M. in areas where local option laws allow. Sunday sale of liquor is prohibited.

2500 Expected for State WMU Camp

Over 2500 women, from every section of the state, are expected to attend the annual WMU camp to be held at Camp Garaway Aug. 23-31.

Out-of-state program personalities will be Miss Katharine Bryan, Associate Girls' Auxiliary Director for Woman's Missionary Union, Birmingham, and Mrs. J. H. Street, of Conway, Ark., a former Mississippian.

Each day's program will begin at 9:30 a. m. and adjourn at 3:30 p. m.

Those attending will be present for one day, with certain districts of the state assigned for each of the eight days of the camps.

Program highlights will include assembly features and 17 divided conferences.

Pastors, educational directors and associational superintendents of missions have been invited to attend.

Several outstanding state WMU leaders, including the staff of the State WMU office in Jackson, will participate on program.

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HMB Loans Expanded

GLORIETA, N. M. (BP) — An additional \$2½ million may be available for purchase of bonds issued by growing Southern Baptist churches as a result of action here by the denomination's home mission board.

The board authorized a \$250,000 funded reserve to be used to encourage the sale of church bonds to other investors. Each dollar of the reserve fund could guarantee as much as \$10 in bonds.

"This will not answer fully our needs for loan funds," said Frank Garrison of Atlanta, director of the Division of Church Loans for the mission board. "We are still searching for the best method, and we will make additional announcements later."

He emphasized immediate steps need to be taken because of the denomination's emphasis on church extension next year, when an attempt will be made to start 6,000 churches and missions.

The board has nearly \$10 million in loan funds, and Garrison called this wholly inadequate. "We have almost \$1,900,000 in loans ready for closing but we do not have the funds to do so," he said.

BROTHERHOOD ENCAMPMENT SEPT. 1-3

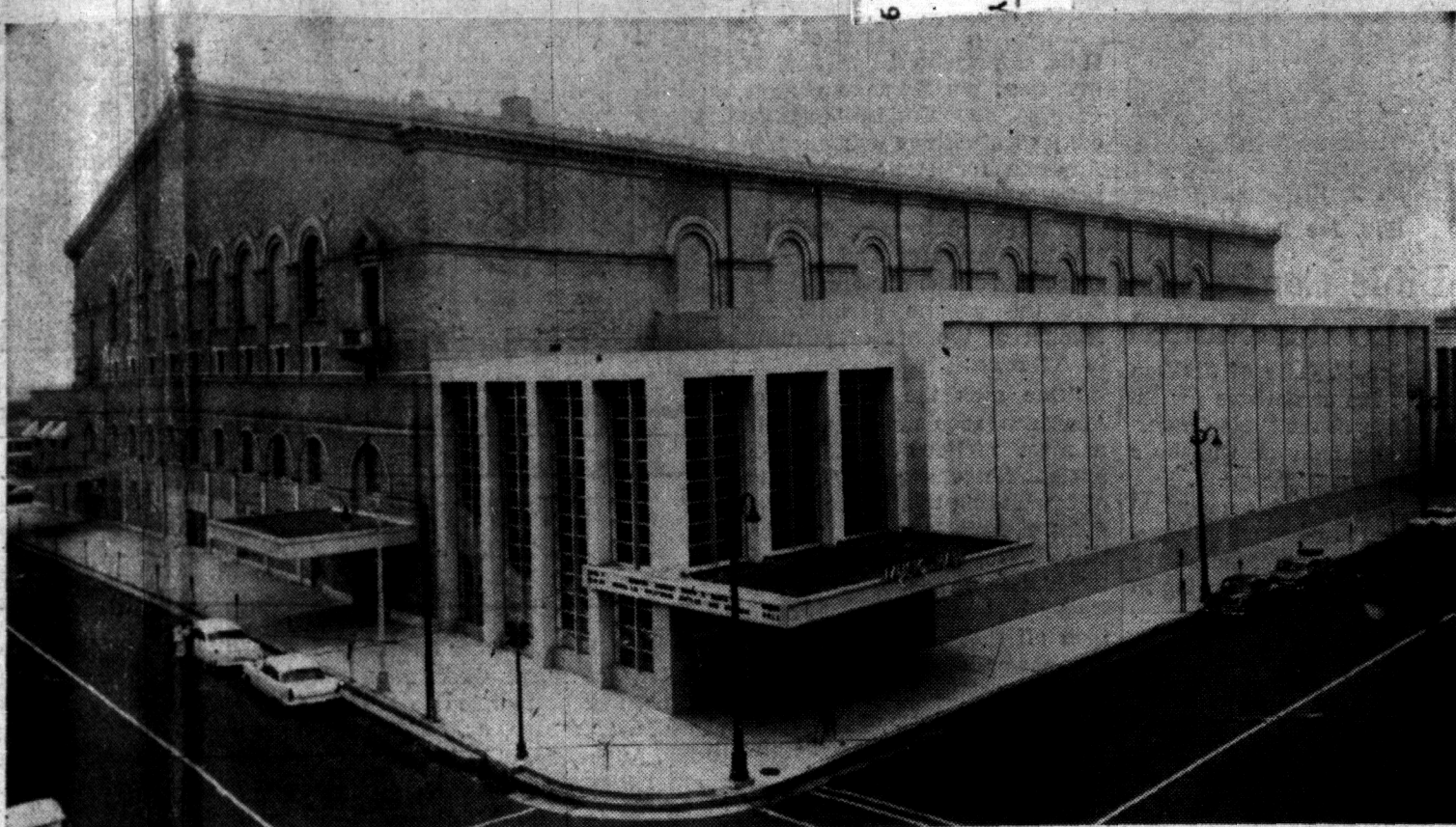
The annual state Brotherhood Leadership Encampment will be held at Gulfshore Assembly Sept. 1-3, it has been announced by Rev. Elmer Howell, Brotherhood Secretary.

Over 200 men, from every section of the state, are expected to attend the meeting, to be Friday afternoon and adjourn at noon Sunday.

G. A. Ratterree, of Jacksonville, state Baptist Brotherhood secretary of Florida, will be the principal out-of-state speaker and conference leader.

Rev. Howard Aultman, pastor of First Church of Columbia, will be camp pastor. Bringing the closing message Sunday at 11 o'clock will be Dr. Chester L. Quarles, Jackson, Executive Secretary.

The purpose of the encampment is to train leadership for church and associational Brotherhoods. The new program for Royal Ambassadors will be introduced at this meeting.



ELLIS AUDITORIUM, Memphis, where 10,000 are expected for the Second National Conference of Southern Baptist Men

to be held Sept. 13-15. Several hundred men from Mississippi are expected to attend.

No Way Seen For U. S. Aid

WASHINGTON (BP) — There is no solution in sight for the bogged-down legislative program for federal aid to education, according to Abraham Ribicoff, Secretary of the Department of Health, Education and Welfare.

"I am disappointed, but I am not discouraged, and we will keep on trying up until the last day of Congress," the HEW secretary reports.

After spending a day with both Congressmen and Senators seeking a solution to the bogged-down program of education legislation, Ribicoff stated that he could find no combination of education proposals that could get enough support to pass both houses of congress and that would be acceptable to the administration.

Toughest Snarl Yet
Veteran legislative generals report that in all of their years of getting bills through Congress, the snarl they have encountered on the education proposals is the toughest they have ever encountered.

The Administration's education program slowed down to a halt when the House Rules Committee voted 8-7 to table the three education bills that were reported out of the house committee on labor and education.

The three bills were (1) to aid higher education by grants and loans both to public and private colleges, (2) to aid public schools, including construction grants and help on teachers' salaries, and (3) amendment and extension of the National Defense Education Act, including loans to parochial schools for construction of facilities to

teach science, mathematics, foreign language and physical fitness.

Although Ribicoff did not directly identify federal aid to parochial schools as the bottleneck, informed sources know that this problem has been a major hindrance to education legislation.

Aid to education is stymied by many complex factors. Some oppose the whole idea of federal aid to education. Others want aid for construction only. Some want aid to public schools only. Others insist that private and parochial schools be included. Some want only aid to higher education, others want only the national defense education act.

James Peck, HMB Staff Member, Is Killed In Wreck

ATLANTA (BP) — James C. Peck, 45, of Atlanta, a pioneer in industrial and institutional chaplaincy for the Home Mission Board, was killed Aug. 13 in an automobile accident near Dallas, Ga.

Peck was 30 miles from home when he evidently lost control of his car, and it went over an embankment sometime shortly after midnight. He was returning from Glorieta Assembly in New Mexico where he had attended the annual Home Missions Week.

GRAHAM SEES DESTRUCTION UNLESS GOD INTERVENES

RIDGECREST, N. C. (RBA) — "I believe the destruction of the world is eminent unless something happens, and that something must be the intervention of God."

These were the words of Evangelist Billy Graham as he addressed the Ridgecrest Baptist Assembly staff in a closed meeting Aug. 9.

"I believe there is a day of judgment coming," he said. "That's where the Communists believe they are winning. They believe that they are going to usher in 'the golden age'."

INTER-FAITH DAY IN U. S. SENATE AGAIN

WASHINGTON (BP) — The Senate Committee on the Judiciary has approved a joint resolution designating the fourth Sunday in each year as Inter-Faith Day.

The resolution, offered in previous sessions of Congress by Sen. Kenneth B. Keating (R., N. Y.), was approved by the Senate in the 86th Congress. The House, however, never acted upon it.

The current resolution is a revised version of the one passed by the Senate in the last Congress. The earlier one, in effect, charged that the diversity among the religious groups of the country contributed to national disunity in the face of the Communist threat.

The new resolution states that "the United States of America was founded on the twin bases of freedom of thought and conscience, and separation of church and state." On the basis of this freedom, it continues, the United States "has provided a welcome to a great diversity and plurality of religious faiths."

Anti-Communist Effort
If the Inter Faith day resolution passes both houses of Congress it will "authorize and request" the President of the United States to proclaim such a day. The proclamation would call on all the people of the United States and all religious

(Continued on Page 2)

Real-Life Drama Stuns Church

DUNCAN, Okla. — "The price of sin is death," the young preacher read, then he faltered and collapsed as he turned from the pulpit.

Five minutes later he began to breathe again, thanks to the new-found knowledge of a man who had recently seen a movie on mouth-to-mouth artificial respiration.

Leading roles in the real-life drama of Plato Baptist Church in Duncan were Bob Wharton, Southwestern Seminary student who was filling the church pulpit, and Henry Clay, member of the congregation and oil com-

(Continued on Page 2)

Seeing Southern Baptist Mission Work In New York-New England Area

By Joe T. Odle

Many of the churches in the New Testament met in homes. In Col. 4:15 the Apostle Paul sent greetings to "Nymphas, and the church which is in his house."

Some modern New Testament churches meet in houses too. I preached in the one that meets in the house of Mr. and Mrs. Donald Bennett at Grand Island, New York. Numerous other new Baptist churches in pioneer areas have started that way.

The Grand Island church is just one of the many new Baptist churches in the "pioneer" (so called by Southern Baptists because our work is new there) areas of the western, the northern and the northeastern sections of the United States.

It has been my privilege to visit several of these churches in the New York and New England areas during recent days. My family

and I made the trip in order for me to join with other Southern Baptist editors in a special Editor's Workshop at Syracuse (New York) University. We decided that while making the trip we would also visit some of our Southern Baptist work in that area.

Correspondence with missionaries in the area brought directories listing the churches, and then came an invitation to preach in the Grand Island church, and announcement that the Workshop group would worship in the Syracuse church. We looked forward with keen anticipation to seeing this work.

It was not the first time that I had seen churches in the "pioneer" fields, for I had already visited such in Colorado, North Dakota, Minnesota, Illinois and Indiana. However, each such visit to any new area gives new insight as to the true meaning of "Home

Missions," and makes one grateful for the work the Home Mission Board, the state conventions of the newer areas, and the individual churches and missionaries are doing. We saw some of this on our trip to the Northeast.

We worshipped in three of these new churches, and visited two others, and had an indirect contact with still others.

We met a modern "Paul" who left a pastorate in Mississippi to go to one of these fields without salary, and with the knowledge that he would have to make his own living, while ministering to this new work.

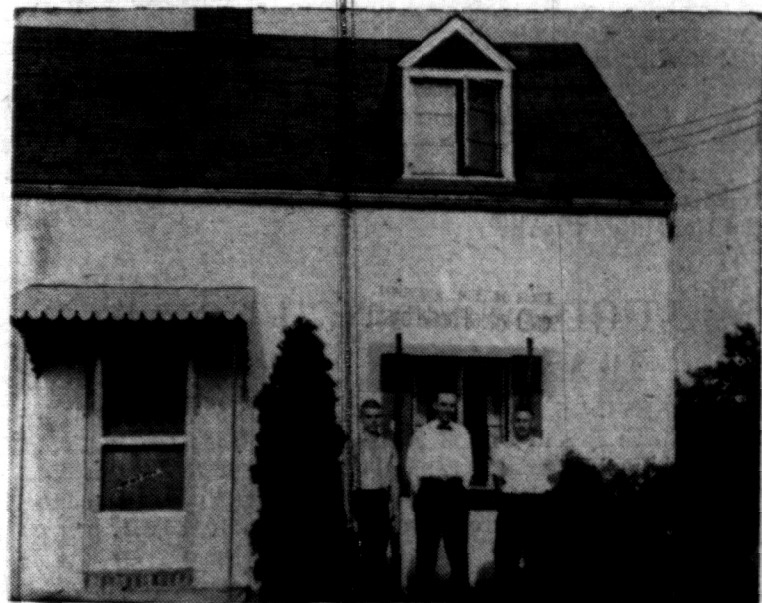
We met other pastors who left the security of good pastorates in the deep South, to come for much smaller salaries, and sacrificial living for both themselves and their families, in order to serve in these new fields.

We worshipped in a church where a pastor had just left to become pastor of a new mission the church was starting in another city. He went without hope of a salary, and without a job, but to seek a job and plant his life in the building of a Southern Baptist church in the new field.

We talked to Paul James, former pastor of Baptist Tabernacle in Atlanta, who left that great pastorate, to pioneer Southern Baptist work in America's largest metropolis.

There, and others we met, and came away, with thanksgiving in our hearts for these men and women who are giving themselves so completely to the advance of God's kingdom, and with a conviction, that most of us in the deep South have not yet caught a vision of the spiritual needs of America, nor

(Continued on Page 5)



REV. DONALD BENNETT (center) stands with two summer workers, J. A. Reese, of Yazoo City, Mo., (left) and Doug Bain, Starkville, in front of his residence which serves as the home of Grand Island, N. Y., Church.



Mrs. Joe T. Odle

Bible Conference Leader Named

Mrs. Joe T. Odle of Jackson will lead the conference for intermediates at the Bible Conference to be held at Gulfshore Assembly, Aug. 28-Sept. 1.

In addition to the principal Bible lectures there will be age-group Bible conferences for those of every age, according to Dr. Chester L. Quarles, Executive Secretary, who will sponsor this first Bible Conference to be held at Gulfshore Assembly.

Mrs. Odle is a native of Mayfield, Ky., and is a graduate of Union University, Jackson, Tenn.

She is an approved worker with Intermediates for the State Training Union Department and has led conferences at Camp Garaway and Gulfshore.

Will Use Several Books
She will lead discussions on "Our Dependable Bible" and will use several books as the basis of her teaching. Other conference leaders are to be announced later.

Principal visiting Bible teachers will be Dr. B. H. Hobbs, Oklahoma City, president of the Southern Baptist Convention, and Dr. Henlee Barnette, professor of Christian Ethics at Southern Baptist Seminary, Louisville, Ky.

Inter-Faith

(Continued from page 1)
groups to participate in its observance.

In the committee report it is seen that the resolution is an "anti-Communist" gesture rather than an effort toward Christian unity. In a naive way it seeks to identify the churches with American culture and heritage. It would accomplish this by the pressure of governmental proclamations.

There is no indication in the resolution or in the report that the religious leaders of America have been consulted or that they desire such an interfaith day.

In times past, Washington representatives of religious groups have indicated that if the churches want an Inter Faith Day they would prefer to decide upon it themselves rather than to have it developed through governmental action.

Real-Life

(Continued from Page 1)
pany employee.

Members of the congregation had noticed Wharton wasn't up to par soon after the July 23 service began. His voice didn't have its usual volume and clarity. Then, during the Bible reading he hesitated, dropped his head and collapsed.

An alert song leader caught Wharton as he fell and Clay moved quickly to administer the respiration. An ambulance was called by a registered nurse after she could not find Wharton's pulse.

In about five minutes Wharton started breathing again and was removed to a hospital where he stayed several days.

Crusade To

(Continued from Page 1)
Mississippi men was the Denver General Association of Southern Baptists, Dr. Leroy Smith, superintendent, which provided the churches and mission stations and made all local arrangements.

The men paid their own expenses. Two consultants included Owen Cooper, and Dr. Chester L. Quarles, Jackson.

The steering committee was composed of Cooper, Walton, chairman, Paul Nickerson, and Charlie Miller, of Jackson, and Don B. Roark, Yazoo City.

Bibliography of English Bibles Now Available

NEW YORK (RNS) — "The English Bible in America," first bibliography of the 2,500 editions of the Bible and New Testament printed in English in America, has been published here as a joint venture of the American Bible Society and the New York Public Library.

Edited by Margaret T. Hills, American Bible Society librarian, the 520-page volume covers all English-language editions of Bibles published in America for Protestants, Roman Catholics and Jews.

A foreword by Dr. Eric M. North, consultant and former secretary of the society, states that the volume permits the tracing of the art of printing in America.

"One sees the long roll of American scholars engaged in a most meticulous study of ancient languages and the art of translating them. The movement of American life may be traced from the colonies on the Atlantic seaboard to its western shores. More than all these, one may trace the power of religion and a great religious book to mold the life and ideas of a nation as it rose from small beginnings to greatness."

Miss Hills' research shows that in colonial days the printing of the King James Bible was a crown monopoly; consequently there were laws barring its printing here. She points out, however, that there is some evidence a New Testament and a Bible were printed in the colonies in the mid-1700's, but no one is certain of this.

Lutheran College To Build Unique Student Center

THOUSAND OAKS, Cal. (RNS) — Construction of the first units of a student shopping center, to be called the Centrum, was authorized here by the Board of Regents of California Lutheran College.

Cost of the project is \$550,000. The first phase of the uniquely designed campus facility will include seven of an eventual 11 buildings, with a completion date set for next Feb. 1.

The Centrum is a radical departure from the usual college or university student union building. Instead of putting the various recreation room, lounge, post office, book store, guest rooms, student government offices, etc. — the college has grouped them as units in a contemporary shopping center.

In place of a single multipurpose building, the Centrum will be situated on a 12-acre plot commanding the entrance to the institution.

The second phase of the Centrum includes a college motel inn. Dr. Orville Dahl, president of the college, said it was possible that construction on this unit, estimated to cost approximately \$300,000, may be started by Jan., 1962.

Japanese Act To Alleviate Indonesia Bible Shortage

TOKYO (RNS) — Acting to relieve a critical shortage of Bibles in Indonesia, the United Church of Christ in Japan and the Japan Bible Society announced here that they plan to ship 10,000 Bibles for Christians in that country.

The Bibles, published in the Malayan language, will be printed and shipped at a cost of 1,500,000 yen (\$40,200). Deliveries will be made by Christmas.

Action of the Church and the society followed a report by Dr. Takeshi Uneyama, a Japanese missionary doctor in Indonesia. He said that the majority of young Christian Indonesians cannot even purchase a Bible because of the shortage of Bibles printed in the Malayan language.

Before World War II, Holland used to ship many Bibles to Indonesia. Importation of Bibles by Protestant churches since that time has stopped because of Indonesia's "insecure political situation."



THE NATIONS BOW—Representatives of Asian nations bow before God in prayer during the Asian Baptist Youth Conference at Tokyo. About 280 delegates attended.—(BP) Photo.

NAMES In The News

Ellen Waldrup, former church secretary at North Greenwood Church, will be married to Edward M. Hargrave, Jr. on Saturday, August 19, at Oak Grove Baptist Church, Richmond, Virginia.

Harry Couch, who grew up in First Church, Tupelo, was recently ordained to the full gospel ministry by Bellevue Church, Memphis. He is now studying at New Orleans Seminary. Dr. R. G. Lee preached the ordination sermon. Mr. Couch is the son of Mrs. W. C. E. Johnson of Tupelo.

John Laughlin has resigned his position as Minister of Music and Education at Sunset Acres in Shreveport, Louisiana, to accept the position of Music and Youth Activities in First Church, Meridian. He is a graduate of Louisiana College and New Orleans Seminary.

Rev. L. G. Camp has resigned Pineview Church, Jackson County, effective September 3. He has accepted the pastorate of First Baptist Church, Klamath, California. While at Pineview (for four years), he has led the church in moving to its present location and in building an \$80,000 plant. The church has bought property for a parsonage.

Rev. Joe Douthit is interim pastor of Riverside Church, Jackson County. He is a member of First Church, Ocean Springs, and serves in the U. S. Air Force at Keesler Field.

Bernard Blackwell, assistant professor of physical education at Mississippi College, was awarded a scholarship to attend the College Driver Education Teachers Workshop scheduled for Michigan State University, East Lansing, Mich., August 14-25. Purpose of the workshop is to train college and university teachers who will be instructing driver training classes during the coming school year in the latest methods of driver education. Up-to-date techniques of highway traffic safety will also be covered in the Michigan workshop.

Mrs. Ellis A. Fuller, Sr., wife of a former president of Southern Baptist Theological Seminary, has been approved as the executive secretary of a new supporting committee of the Seminary. Mrs. Fuller will head a group known as the Woman's Committee of Southern Baptist Seminary, an organization designed to function as an auxiliary or aid to the school.

Rev. and Mrs. Howard Smith, missionaries to Ghana, have returned to their field of service after furlough in the states. They will do publication work. Their address is Box 1933, Kumasi, Ghana, West Africa. He is a native of Rosedale; she is the former Ada Mae Blanton, of Anson, Tex.

Miss Sarah Hunter, of Beaumont, Texas, originally from Hickory Flat, is the new church secretary for First Church, Columbus, Dr. S. R. Woodson, pastor.

Miss Dann Stampley, Missionary appointee for Ghana, is leaving the states to begin her first term of service. She may be addressed at Box 1933, Kumasi, Ghana, West Africa. She is a native of Bentonla.

Rev. James F. Yates, the new pastor at First Church, Yazoo City, has received commendation in a resolution adopted by the Greene County Baptist Association, Arkansas. Rev. Yates has just completed a four-year pastorate in Paragould, Arkansas, in Greene Association. The resolution was mailed to Yazoo County Association, stating that Yates "is a worthy and capable leader, a warm-hearted personality, a forceful, effective preacher, and a gospel singer. He is truly a man of God, a minister of the gospel and a servant of the Lord Jesus Christ. Mrs. Yates is his equal as a teacher, a leader, and a singer."

Rev. Damon Vaughn resumed his duties as pastor of Magnolia Street Church, Laurel, Sunday, August 13, after a two-month leave-of-absence granted by the church. Rev. Vaughn has been working toward a Doctor of Theology Degree at New Orleans Seminary. During Rev. Vaughn's absence, the church was under the capable leadership of its associate pastor, Rev. Cliff Padgett.

Rev. Richard R. Helveston, 6700 N. Rome Avenue, Tampa 4, Florida, plans to enter New Orleans Seminary this fall. A graduate of Stetson University in Florida, he has served as associate pastor, as educational director, and has served in the church music department in the absence of the music director. He is a member of Idlewild Baptist Church, Tampa, Florida. Rev. Ralph Keene, pastor, Mrs. Helveston majored in church music and in voice. The couple have twins not a year old yet, David and Daniel.

Rev. Charles Dorris, director of music and education of First Church, Crystal Springs, has written two articles currently in print in the August and September issues of the Baptist Training Union Magazine. They are entitled "Lost On An Island" and "An Apple Festival."



Commencement Speaker At MC

Dr. G. Earl Guinn, president of Louisiana College in Pineville, La., will be the speaker for the summer commencement exercise at Mississippi College.

Graduation will be held on August 18 at 8:00 p. m. in Nelson Hall according to Mississippi College President, Dr. R. A. McLemore. Approximately 141 students will receive degrees on that date with 68 of them going to graduate studies.

Rev. Barry Landrum, native of Laurel and graduate of Mississippi College, will be the speaker for Riverside Association Youth Night to be held at Clarksdale Church on August 25. Jerry Napier will lead the music.

Rev. and Mrs. W. Lowrey Cooper, missionaries on furlough from Argentina, are traveling in Europe before returning to the states, where their address will be 4624, Frazier, Fort Worth 15, Tex. Both are natives of Mississippi, he of Itta Bena and she, the former Katherine Tomlinson, of Ludlow.

Dr. and Mrs. Robert L. Lambright, missionaries on furlough from Indonesia, have moved from Corinth, to Bogalusa, La., where they may be addressed, c/o R. L. Lambright, 1320 Main St. He is a native of Louisville, Ky.; she is the former Ann Patrick, of Booneville.

Dr. Henry A. Carlock, professor of physics at Mississippi College, has been selected as one of the participants in a natural science conference scheduled at the University of Denver, Denver, Colo., later this month. Dr. Carlock will represent the Clinton college at the meeting called to consider the subject of "Curricula for Undergraduate Majors in Physics."

HMB Loans

(Continued from Page 1)

"The Home Mission Board action at Gloria in no way contradicts that of the Southern Baptist Convention Executive Committee last February," report sa Baptist leader in Nashville.

John H. Williams, financial planning secretary for the executive committee, added:

"The Home Mission Board has implemented action previously taken by the Southern Baptist Convention to establish a fund to accelerate loans to churches."

"The Home Mission Board is seeking means of further conference with the finance committee of the Executive Committee to determine ways and means of additional expansion of the loan fund program to meet the requests and needs before it."

"An attempt is being made to bring the loan committee and finance committee together before September when the Executive Committee meets again."

In February the Executive Committee rejected the Board's proposed \$3 million church loan corporation on grounds it did not meet the business and financial plan of the SBC.

WACO, Tex. — (BP) — George Stokes, head of the speech-radio department at Baylor University, for the past nine years, has been named executive director of the Baylor University Ex-students' Association. He succeeds Mart Cole, who is entering private business. Stokes, a former professor at Wayland Baptist College, Plainview, Tex., will continue to teach some courses at Baylor in addition to full-time duties with the alumni organization.

PROGRAM National Conference of Southern Baptist Men

Memphis, Tenn., Ellis Auditorium, Sept. 13-15, 1961

Wednesday Night, September 13

5:00 to 7:00—Registration in the Auditorium Lobby

5:00 to 7:00—Our Denomination at Work Exhibits—Exhibit Hall

7:00 to 9:00—Opening Session—Auditorium

Theme: "That the World May Know — Our Resources"

Plaford Davis, Presiding

Praise in Song — Tommy Lane and Sam Shanko with male chorus

Prayer — Willard H. Dobbs

"On the Banks of the Mississippi" — Colonel Memphis and the Hardin-Simmons Band

Greetings — Mayor Henry Loeb

Response — James T. Paul, Jr.

Greetings — Governor Buford Ellington

Introductions — Lee Franklin

Statement of Purpose — George W. Schroeder

"That the World May Know" — A dramatization of our denomination and its work

Prologue — Albert McClellan

Keynote Address — Roy O. McClain

"The Lord's Prayer" — Tommy Lane, Sam Shanko, Mercer Shaw, and the male chorus

Benediction — Keener Pharr

Thursday Morning, September 14

7:00 to 9:00—State Breakfasts

8:00 to 9:00—Registration (continued) — Auditorium Lobby

9:00 to 12:00 — Second Session — Ellis Auditorium

Theme: "That the World May Know—Our Faith"

M. Chandler Smith, Presiding

Praise in Song — Tommy Lane

Prayer — Gene Kerr

Devotional — W. D. Kendall and the Birmingham Brotherhood Chorus

"We Believe . . . and Teach Men to Believe"

A forum of distinguished Baptist leaders:

Millard J. Berquist

H. Leo Eddleman Nathan C. Brooks, Jr.

Harold K. Graves S. L. Stealey

Rabun L. Brantley John W. Raley

Moderator, Judge Frank Hooper

Testimony — Paul Drake

Books for Men — W. F. Wagner

Recognition of State Groups—Lee Franklin

Introduction of Fraternal Visitors — John W. McCall

"Man Among Us," a drama about your pastor

Special Music — Norman Treigle

Address, "The Christian's Role in World Peace" — Charles Malik

Benediction—S. C. Ray

Lunch — Place of your choice

1:30 to 2:30 and 5:00 to 7:00—Our Denomination at Work Exhibits — Exhibit Hall

2:30 to 4:30—Seminar Workshops

Supper — Place of your choice

7:00 to 9:30—Third Session — Ellis Auditorium

Theme: "That the World May Know — Our Calling"

J. P. Edmunds, Presiding

Praise in Song — Tommy Lane

Prayer — Vernon Shipp

"Our Partnership with God," Part I

A dramatic presentation depicting man's calling to follow Christ throughout his sojourn on earth.

Devotional — Joe Kessler

"The Stewardship of Influence," an interview with Brooks Hays by Albert McClellan

RA Bell Ringers

"Our Partnership with God," Part II

A dramatic presentation showing the place of Baptist men in achieving a partnership with God

Survey Presentation — Leonard Holloway

Address, "The Stewardship of Personality" — Louis Evans

Benediction — C. C. Kelly

7:00 to 9:00—State Breakfasts

8:00 to 12:00—Our Denomination at Work Exhibits — Exhibit Hall

9:00 to 12:00—Fourth Session — Ellis Auditorium

Theme: "That the World May Know—Our Christ"

S. H. Jones, Presiding

Praise in Song — Tommy Lane

Prayer — F. O. Champion

Introductions — Lee Franklin

Books for Men — W. F. Wagner

Devotional — W. D. Kendall and the Birmingham Brotherhood Chorus

"A Panorama of Evangelism"

Presentation of witnessing projects led by George Schroeder, Courts Redford, Arthur Rutledge, W. H. Jackson, and Owen Cooper

Report from the Seminars — John J. Hurt, Jr.

A talk-back session based on the findings of the day before.

Testimony — Hugo Parkman

Survey Presentation — Leonard Holloway

Acknowledgments — George W. Schroeder

Address, "My Christ and My Witness" — Gregory Walcott

Benediction — Ben Fisher

Friday Afternoon, September 15

1:30 to 2:30 and 5:00 to 7:00—Our Denomination at Work Exhibits — Exhibit Hall

2:30 to 4:30—Seminar Workshops

6:00—Supper — Place of your choice

Friday Night, September 15

7:00 to 9:30—Fifth Session — Ellis Auditorium

Theme: "That the World May Know—Our Witness"

Herschel H. Hobbs, Presiding

Praise in Song—Tommy Lane

Prayer — Bryant Cummings

Final Report from the Seminars — John J. Hurt, Jr.

Testimony — K. J. O'Banion

Address, "Men — Our Greatest Resource for Witness" — W. W. Adams

"Global Witness Today"

A film presentation of our far-flung witness on the wings of the Cooperative Program.

Commissioning Service — Baker James Cauthen

Commitment to Dedication and Service

Benediction — Elmer F. Ruark

"The Hallelujah Chorus"

METHODIST CHURCH NOW TOPS 10 MILLION IN MEMBERSHIP

NASHVILLE, Tenn. (EP) — Membership in the Methodist Church in the United States now exceeds ten million. Dr. Harry Denman, general secretary of the Methodist General Board of Evangelism, has reported that as of June 26 membership in the church had reached 10,010,671.

PHILADELPHIA, Pa. (EP) — New editor of the Sunday School Times is the Rev. James W. Reapsome. He succeeds John W. Lane, Jr., who retired last March 31 after 37 years with the publication.



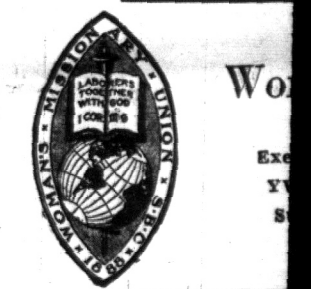
Mrs. Florence Riggle

State W Conven August 2

Mrs. Florence Riggle, President of the Florida an's Christian Temperance Union, will be one of the speakers at the Annual Convention of the Mississippi T. U. to be held at Ga Memorial Methodist Church, Jackson, August 24 and 25. A message is entitled "The Tide."

Also appearing on the program will be the Hon. Joe Wroten, legislator, Washington County and member of the House Legislative Committee. On August 25, at 2 p. m. will be a panel discussion "Asking the Experts." The speakers are Miss Helen Rees, Welfare Department, Grady Gilmore, Public Relations officer, Miss. H. Patrol; Judge Carl Gunder, Hinds County Court; Mrs. Vashti Cain, Mississippi Department of Cotic Education. All church people are invited.

Youth Council
The Youth Temperance Council will hold its annual meeting simultaneously with C. T. U. convention. A night camp will be held at Varner Y Camp, Vicksburg. Briefing of camp officials.



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Mrs. J. H. Stre

Miss Bryan will lead the conference for GA Council is Promotion Association of GA Department of Missionary Union, S headquarters in Birmingham, Alabama.

Miss Bryan is from see where she serve Director prior to her study at Southwestern.



Ruth Womack

GRAM Conference of Baptist Men

Auditorium, Sept. 13-15, 1961
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The Auditorium Lobby
In at Work Exhibits—Exhibit Hall
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Know — Our Resources"
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— Ellis Auditorium
Know—Our Faith"
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nd the Birmingham Brotherhood

Men to Believe"

Baptist leaders:

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Nathan C. Brooks, Jr.
S. L. Stealey
John W. Raley
Frank Hooper

Lee Franklin
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in World Peace" — Charles

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September 15
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URCH NOW TOPS IN MEMBERSHIP

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al secretary of the Methodist
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— New editor of the Sunday
W. Reapsome. He succeeds
last March 31 after 37 years



Mrs. Florence Riggles

State WCTU Convention August 24-25

Mrs. Florence Riggles, State President of the Florida Woman's Christian Temperance Union, will be one of the guest speakers at the Annual Convention of the Mississippi W. C. T. U. to be held at Galloway Memorial Methodist Church in Jackson, August 24 and 25. Her message is entitled "Turning The Tide."

Also appearing on the program will be the Honorable Joe Wroten, legislator from Washington County and member of the House Legislative Temperance Committee.

On August 25, at 2 p. m. there will be a panel discussion, "Asking the Experts". Panelists are Miss Helen Rees, State Welfare Department; Mrs. Grady Gilmore, Public Relations officer, Miss. Highway Patrol; Judge Carl Guernsey, Judge, Hinds County Youth Court; Mrs. Vashti Cain, Mississippi Department of Narcotic Education. All church people are invited.

Youth Council
The Youth Temperance Council will hold its annual meeting simultaneously with the W. C. T. U. convention. An overnight camp will be pitched at Varner Y Camp, Vicksburg. Briefing of camp officials, in-



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWCA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY

WMU CAMP - AUGUST 23-31



Mrs. J. H. Street

Conference Leaders:

Mrs. Street will lead the conference for the Prayer Committee. She is the wife of the pastor of First Baptist, Conway, Arkansas. The Streets lived in Mississippi for a number of years — Harpersville, Durant, Hazlehurst and Laurel pastorates. Mrs. Street served as the president of Mississippi Woman's Missionary Union and also as stewardship chairman. She has served as Prayer Chairman of Arkansas WMU.



Katharine Bryan



Ruth Womack

Miss Bryan will lead the conference for GA Counselors. She is Promotion Associate in the GA Department of Woman's Missionary Union, SBC with headquarters in Birmingham, Alabama.

Miss Bryan is from Tennessee where she served as GA Director prior to her graduate study at Southwestern Seminary.

Miss Womack will lead the conference for GA Directors and will assist in other program features. Miss Womack has served as Assistant Camp Director for the Girls' Auxiliary camps this summer. She became GA Director of Mississippi this summer.

SBC Teletype Circuit Brings Romance By Electronics

—JIM AND PAT

By Theo Sommerkamp
NASHVILLE, Tenn. — (BP)—Southern Baptists' new teletype circuit may claim a new distinction: a romance by electronics.

It was summed up in the announcement by Miss Pat Tullos of Jackson, Miss., that she and James R. Newton of Dallas, will marry in nearby Clinton, Oct. 7. Pert Pat is editorial assistant and chief teletype operator for the Baptist Record and Mississippi Baptist Convention office in Jackson.

Journalist Jim is writer of news copy for the public relations office of the Baptist General Convention of Texas and a frequent author of Baptist press news releases from Texas. As such, Jim also directs the operation of the Baptist teletype outlet in the convention's office in Dallas.

Interested adults, and YTC officers will begin August 23 at 6 p. m. at the camp, located south of Vicksburg and just north of Port Gibson, off Highway 61.

The Countdown (registration) will begin at 9:00 a. m. the 24th, at the Vicksburg Y. M. C. A. At 10:00 a. m. there will be a cruise on the river steamer, Knawha, and afterwards a full day's activities at camp consisting of hiking, praying, singing, swimming, boating, and studying. Friday all business of the state organization will be completed in time for picnic lunch in Livingston Park in Jackson. The group will then go to Galloway Church for 1:30 meeting and the closing session of the W. C. T. U. convention. Deadline for registration for camp is August 22. (Cost \$5). For further information call Mrs. L. E. Slawson, FL 5-5578, Jackson.

He and Pat met soon after the circuit began operating Mar. 1, 1960. To help people on the circuit get acquainted, the teletype traffic center in Nashville asked all operators to give their full names and stations where they would be working.

Asks For Tips
In the summer of 1960, Pat got an assignment — cover an assembly at the Mississippi Convention's Gulfshore encampment at Pass Christian. She asked Jim Newton, along with others experienced in newspaper reporting, for writing tips.

Jim responded generously. In January, 1961 the Baptist Brotherhood Commission — another teletype member — contributed its bit to the romance. Jim was invited to Memphis for a writers' conference for those preparing material for Royal Ambassadors.

Jim, knowing a sharp right angle (the definition of angle is left to the reader) is the shortest distance between two points, flew to Memphis via Jackson. Pat met Jim personally for the first time at the Jackson airport.

Soon after, Jim bought a car. Dallas and Clinton and Jackson have one thing in common . . . U. S. Highway 80. Unable to

get lost easily, therefore, Jim was sighted several weekends making the nearly 500-mile (one-way) trip.

Both Work
Both worked in the pressroom at the annual Southern Baptist Convention last May in St. Louis. Despite the morning, afternoon and evening demands of a news-hungry press corps, the two found some quieter moments for Jim to teach Pat his course in advanced interpretive reporting.

At last having worked out a mutually satisfactory interpretation they made a report and a new writing assignment for Pat: a society item, on her engagement and forthcoming marriage.

Jim is a graduate of Baylor University (Baptist) in Waco, Tex., and comes from Bishop, Tex. Miss Tullos is a native of Clinton and a graduate of Mississippi College.

Joe Abrams, associate editor of The Baptist Record and one of Pat's "bosses," will tie the knot at the Clinton Baptist Church.

Friends are expected to substitute bits of green ticker tape for the traditional rice thrown on newly-weds.

Revival Dates

Walnut Grove (Leake): August 13-18; Rev. Floyd Higgenbotham, pastor, Center Ridge Church, Yazoo City, evangelist; Rev. James Fortinberry, pastor and song leader.

Eucalyptus, Saltville: August 13-18; Rev. Bobby Parker, Spring Street Church, Tupelo, evangelist; Rev. Stanley McGill, pastor.

Cartersville (Lebanon): August 13-20; Rev. James Pitts, pastor, preached Sunday and Monday morning; Rev. Ted Witten, Murphy's Heights Church, Memphis, Tennessee, preached Monday night and is the evangelist for the remainder of the week.

Philadelphia Church, (Lafayette County) August 27-September 3; evangelist: Rev. William Evans, First, New Albany; Music Director: George Van Egmond, First, New Albany; pastor: Rev. Milton Scarborough.

Spring Hill (Franklin): August 20-25; Rev. W. E. Moak, McComb, evangelist; Miss Betty Fay Thomas, pianist; Rev. Ernest F. Scott, Bude, pastor and song leader. There will be services on Sunday morning and afternoon, no night service, on Sunday only. Lunch will be served at church August 20. Services during the week, Monday through Friday, will begin at 7:30 P. M.

Second, Indianola: August 21-27; Rev. G. C. Cox, pastor of Hillcrest Church, Jackson, evangelist; John Tucker, pastor of Swiftwater Church, Greenville, song director; Rev. Robert F. Tucker, pastor.

Mt. Olive (Prentiss): August 20-25; Rev. Wallace Pannell, pastor of Ingram Church, Prentiss County, evangelist; Rev. Stanley Bryan, pastor and song leader; Thomas Wallis, pianist.

Evergreen Church, Louisville (Winston): August 21-27; James Fancher, pastor, Florence Church, evangelist; J. R. Blake, music director, Central Church, Hattiesburg, song leader; Rev. Calvin C. Inman, pastor.

Trinity (Desoto): August 20-27; Rev. Marvin Ferrell, pastor and evangelist; T. H. Ferrell, music director of Oak Haven Church, Memphis, in charge of the music; Jack Wilson, organist at Eudora, pianist. Lunch will be served on the grounds on August 27.

Pocahontas: August 21-27; Dr. Foy Rogers, Secretary, State Cooperative Missions Department, Jackson, evangelist; Douglas Palmer song leader; Rev. Richard Pass, pastor.

Magnolia Park, Jackson: August 20-25; Rev. James Underwood, pastor of Oil City, evangelist; Bobby Styron, song leader; Rev. Jasper Collins, pastor.

Lone Pine Church, Canton: August 20-25; Rev. Harold C. Jordan, pastor of Madison Baptist Church, evangelist; Rev. C. Ingram, pastor and song leader.

Wayside (Yalobusha): August 20-25; Rev. Ken Pickens, evangelist; Rev. Royce Bynum, song leader and pastor.

McCool: August 20-25; Rev. Clyde Wroten, the new pastor, evangelist. There will be a visiting singer.

North Main Mission, Hattiesburg: August 21-27; Rev. V. C. Windham, pastor of 38th Avenue Church, Hattiesburg, evangelist; Tommy King, music and education director of First Church, Sumrall, song leader; Rev. James E. King, pastor.



Sylvarena Church: August 20-25; Rev. D. D. Satterwhite (pictured) pastor of Bay Springs Church, evangelist; Rev. James E. King, pastor. (Homecoming Day will be observed Sunday, August 20. Rev. Herman Sullivan, Oakdale, La., will preach the Homecoming sermon at 11:00 a. m. Lunch will be spread at the church at 12:30.)

Andrew Chapel (Rankin): August 20-25; Rev. Carey Cox, First Church, Brandon, evangelist; Rev. M. C. Whitten, pastor and song leader; Mrs. W. L. Bond, pianist.

Belen: August 21-27; Rev. Joe Nanney, Jr., First Church, Itta Bena, evangelist; Rev. Cecil L. Mulloy, pastor.

Holly Springs (Marion): August 19-25; Rev. W. J. Murry, pastor of Harmony Church, Walnut, evangelist; Rev. Ben Purvis, pastor will lead the singing Saturday evening services will have emphasis on youth.

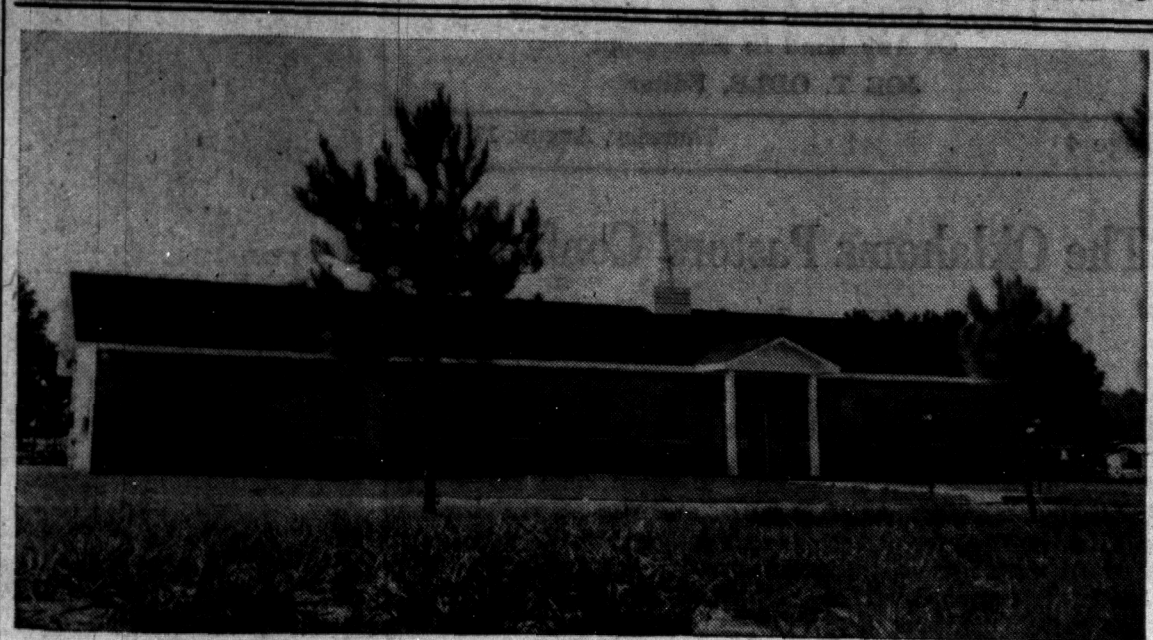
WMU Included In New Church Study Course

NASHVILLE — The Woman's Missionary Union, Birmingham, will participate in the Church Study Course beginning Oct. 1, with a major in principles and methods in Category 20. This action was approved by the Inter-Agency Council at its semi-annual meeting last March.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**

Thursday, August 17, 1961

THE BAPTIST RECORD 3



McLAURIN HEIGHTS MISSION, Jackson (Rankin County), will be constituted as a church on August 20 at 3 p. m. Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, will be the featured speaker. Rev. E. Y. Clegg is the pastor. All persons becoming members of the mission through Sunday, August 13, will be charter members of the church.

Why Church-State Tensions?

By Hugh Wamble
Professor of Church History
Midwestern Seminary
Kansas City, Missouri

"Why is there so much fuss now about separation of church and state?" This question is in the minds and on the lips of many people.

It is a proper question. But, many answers to it have not been proper.

In recent months much has been heard of such improper answers as the following. First, Church-State tensions are caused by Protestant bigots who have an irrational prejudice against the Roman Catholic Church. Second, present tensions grow out of the recent political campaign. (Political propaganda created the impression that discussion of the principle of Church-State separation and of political issues related to the First Amendment was "agitation against the election of a Catholic President" and a violation of Article VI, 3b of the Constitution.)

In this article an attempt will be made to state and illustrate one reason why there are Church-State tensions at the present.

Related to a Philosophy

These tensions are related to the growing influence of a political philosophy which holds that the Federal government must take an increasing, enlarging role in welfare and benevolence services. Advocates of this view seek to justify it on the grounds that local and/or state governments will not or cannot provide them; since more and more services are needed and smaller governments will not provide them, it is argued, the Federal government must provide them. Opponents contend, on the other hand, that the enlargement of the Federal government's role in such matters encourages the surrender of political responsibility by local and state governments, fosters inefficient bureaucratic government, and tends in the direction of socialization.

It is not the purpose of this article to pass on the merits or demerits of this controversial philosophy.

Its sole purpose is to indicate how this philosophy is related to present Church-State tensions.

During the past few decades, and especially since the Depression this philosophy has become more and more influential. The platforms of both major political parties reflect this.

It needs to be pointed out that there is no direct relation between those who favor Church-State separation and those who oppose the "welfare" philosophy. As a matter of fact, many leading "liberals" and many organizations which favor increased Federal aid also advocate Church-State separation. For example, the National Conference of Parents and Teachers strongly favors Federal aid to public schools, but it will not support Federal aid to parochial and other private schools.

Growing Tensions
Present Church-State tensions largely grow out of legislative consideration of Federal aid to education, which is simply one way of implementing the "welfare" philosophy which calls for enlarged, increased Federal participation.

There was no public school system when the Federal constitution was adopted. The first public system was set up 40-50

years later. Where there was a public school system, most Protestants, Jews, and non-religionists supported it. Roman Catholics, however, set up parochial schools to prevent the absorption of Roman Catholic immigrants into the American culture; this was done by indoctrinating them in Roman Catholic beliefs and practices. As a Roman Catholic sociologist, Thomas F. O'Rea, of Fordham University points out, the parochial school system — indeed, the entire separate educational system of American Catholicism — is "a wholly unique development in Catholic history." It is not found in other countries. Now, as in the beginning, the parochial school system has the effect — indeed, the purpose — of indoctrinating pupils in a certain viewpoint and thereby preventing assimilation by American culture through the public school system. Though several other denominations also have some parochial systems, over 90% of the parochial school students are in Catholic schools.

Catholic Positions Unique

And, the Roman Catholic calling for a boycott of public schools. Of course, this theory Church is the only religious group to have an official theory is not carried out among them, as evidenced by the fact that only about half of the Catholic students are in parochial schools. It needs to be pointed out, however, that the theory is rather strongly enforced where Catholics are numerically weak. In places where Catholics constitute a strong element in the population, a lower percentage of Catholic students attend parochial schools. Even in these areas, however, there has been a rapid growth of parochial schools in recent years. Moreover, this growth is directly related to the kind of political philosophy which calls for the Federal government to take a larger role in "welfare" services.

There is a strong deterrent, however, to implementing this philosophy, as far as church-related institutions are concerned. The courts have repeatedly decided that direct aid cannot be given to such institutions, for it would violate the First Amendment which prohibits "an establishment of religion."

Unhappily, however, the protection offered by the First Amendment has been weakened by the "welfare" philosophy. The courts have decided that such aid may be given if it is done as a kind of "welfare" assistance and is not related to a religious function. But, it must be pointed out, the courts must be given; indeed the courts have decreed that such aid borders on the line that separates Church from State and that the government can go this far and no further in aiding religious institutions.

All previous aid to church-related institutions has fallen under the category of "welfare." Free transportation for parochial students has been classified as "general welfare" — as "public safety." Free school lunches have been classified as "public health." Government Hill-Burton loans to church-related hospitals have been classified as "public health." Aid for teaching science and math in parochial schools has been classified as "public defense."

There is a conflict between "Church-State separation" and

"Federal aid for the general welfare." It is in this area that Church-State tensions presently exist.

Situation Conflicting

The anomalous and conflicting situation caused by "separation" and "welfare" may be illustrated by citing two legal memoranda of recent months. Both came from the same source — the Department of Health, Education, and Welfare, with consultation from the Justice Department. Both were given to the same Congressional leader, Senator Wayne Morse.

The first was presented on March 28, 1961. In support of President Kennedy's public school bill, it argued that the Federal government has a constitutional right to contribute to the general welfare through public education. It went on to argue, however, the Federal government could not give direct aid to parochial schools, for such aid would violate the First Amendment. Even "loans" to parochial schools, it was said, would be unconstitutional, for "loans" amount to a direct gift of the government's credit.

The second memorandum was presented on June 27, 1961. It gave Administration backing to the plan to enlarge the National Defense Education Act by providing \$375,000,000 loans to parochial schools over a three-year period, for the construction of "non-religious" facilities for the teaching of science, math, foreign languages, and physical fitness. It said that such loans "would plainly fall within the broad discretion of the Congress in providing for the general welfare." (Incidentally, Mr. Kennedy's many statements favoring Church-State separation and opposing aid to parochial schools. For some reason, however, it is generally overlooked that these statements also reflect his support of "fringe benefits" or "welfare" aid to parochial schools. This latest memorandum agrees, therefore, with Mr. Kennedy's longstanding views.)

There is a danger, it would appear, that political leaders will actually provide government aid (which they will call "general welfare" or "fringe benefits") to parochial schools, while all the time loudly declaring that they will always uphold the principle of Church-State separation. There is not a politician anywhere who will say that he opposes Church-State separation. But, there are many who would aid church-related schools through the guise of "welfare."

Other Dangers

There is another danger. There are some who want Federal aid so badly that they may easily compromise the "separation" principle in order to secure "welfare" aid. The National Education Association is an example. For several years it has favored Federal aid to public schools. Some of its officials have opposed — and they still oppose — aid to parochial schools on the ground that it would encourage the establishing of more church-related schools and thereby undermine the public school system. In its recent convention, the N.E.A. urged passage of the public school bill. However, it is significant that there was no second to a motion calling for the N. E. A. to go on record as opposed to Federal-aid-to-private (parochial) schools.

The Oklahoma Pastors' Conference Resolution

It is our conviction that the resolution by the Baptist Pastors' Conference of Oklahoma County, Oklahoma, published in last week's issue of the Record, was both reasonable and proper and completely justified. The resolution petitioned "the boards of trustees and the administration of all of our seminaries to give all diligence to determining that all members of the faculties of these seminaries are in complete accord with the doctrines of the Baptist churches which compose the Southern Baptist convention as they are taught in the Holy Scriptures and as they are delineated in the articles of faith which have been adopted by the convention; and further that these faculty members be loyal to, and in full sympathy with the Southern Baptist Convention and the Southern Baptist churches which they serve as teachers in our seminaries."

This action relates to matters which can affect the very life and future of our convention, and cannot be taken lightly. Those responsible for directing all of these institutions must, and, we believe, will carefully consider the petition.

The resolution brings specific charges concerning one professor in one institution, and the accompanying news story identifies him as Dr. Dale Moody of Southern Seminary in Louisville.

After we received the story from Oklahoma City, we were requested by Baptist Press to hold up publication until Dr. Moody had been given opportunity to reply to the charges. This we did, and the charges and a condensed form of the reply appeared in last week's Record.

We fully recognize that it is the responsibility of the trustees and administration to deal with this situation, and work out these problems. However, since the whole matter has been made public, and since the charges and answers are now before the convention, it is our conviction that the Baptist press has some responsibility to discuss it.

We are frank to say that we did not believe Dr. Moody's reply was fully satisfactory, especially as it dealt with issue number one. We do not know whether those bringing the charges were satisfied or not, but we do not feel that Dr. Moody gave a clear, unequivocal statement as to his position on the doctrine of the "Perseverance and Apostasy." In his article Dr. Moody said "I doubt that I have made myself clear." We agree with him.

The Louisville professor did make his position clear on the other three charges. As we understand his statement, he does believe that Baptist churches should accept alien immersion, that they should practice open communion, and that they should enter into larger participation in the ecumenical movements. We may have misinterpreted his position in these matters, but this seemed to be the position he was taking. We do not agree with him on any of these, and believe that we have scriptural reasons for our position, nevertheless we now know what his position is.

On the first issue, "Perseverance and Apostasy" it appears to us that Dr. Moody did not take a clear-cut position. His statement in the reply seems to indicate that he believes that "true believers" will never be lost. However, statements he has made in many other places have left the impression on some of his hearers that he does not believe in this doctrine. This, was, of course, a partial cause of the Oklahoma resolution.

It is our sincere conviction that Dr. Moody should make his position absolutely clear in this matter. For his own sake, for the sake of the seminary, and for the sake of Southern Baptists, he should state frankly what he believes regarding this doctrine. It is our opinion that the matter of his belief can be settled by a simple answer of "yes" or "no" to the question "Do you believe that one who through faith in Jesus Christ has been born again and regenerated by the Spirit of God, can so sin as finally to be lost?"

Dr. Moody knows what the Baptist position is on this doctrine. It is clearly stated in the confessions of faith. All he needs to do to clear the atmosphere is to state his position in words which the average man in the pew can understand.

Until he does that, there will continue to be questions and doubts concerning his beliefs, and the seminary will continue to be charged with allowing one of its professors to espouse and teach doctrines not acceptable to most Baptists.

This is, of course, not the only issue, nor the only doctrinal matter involved. The petition of the Oklahoma group is for the trustees of all the seminaries to give diligence to "determining that all members of the faculties are in accord" with the doctrines held by Southern Baptists.

This is a fair request, and we have nothing to fear as to its results. It is not a witch hunt, but a deep conviction by trusted Baptist leaders that all those who teach in our seminaries should believe in and contend for "the faith once delivered to the saints." Our future as Southern Baptists depends upon that.

We have full confidence in the trustees and administrations of our institutions that they will deal adequately and satisfactorily with these matters. We do not believe that Southern Baptists need fear that our institutions will not be kept sound in doctrine and true to the faith. This is not the first time questions have been raised concerning individual professors, or even groups of them. In the past those who control the institutions have acted decisively and promptly when such action was necessary. We are confident that they will continue to safeguard and strengthen these institutions which mean so much to our Baptist life.

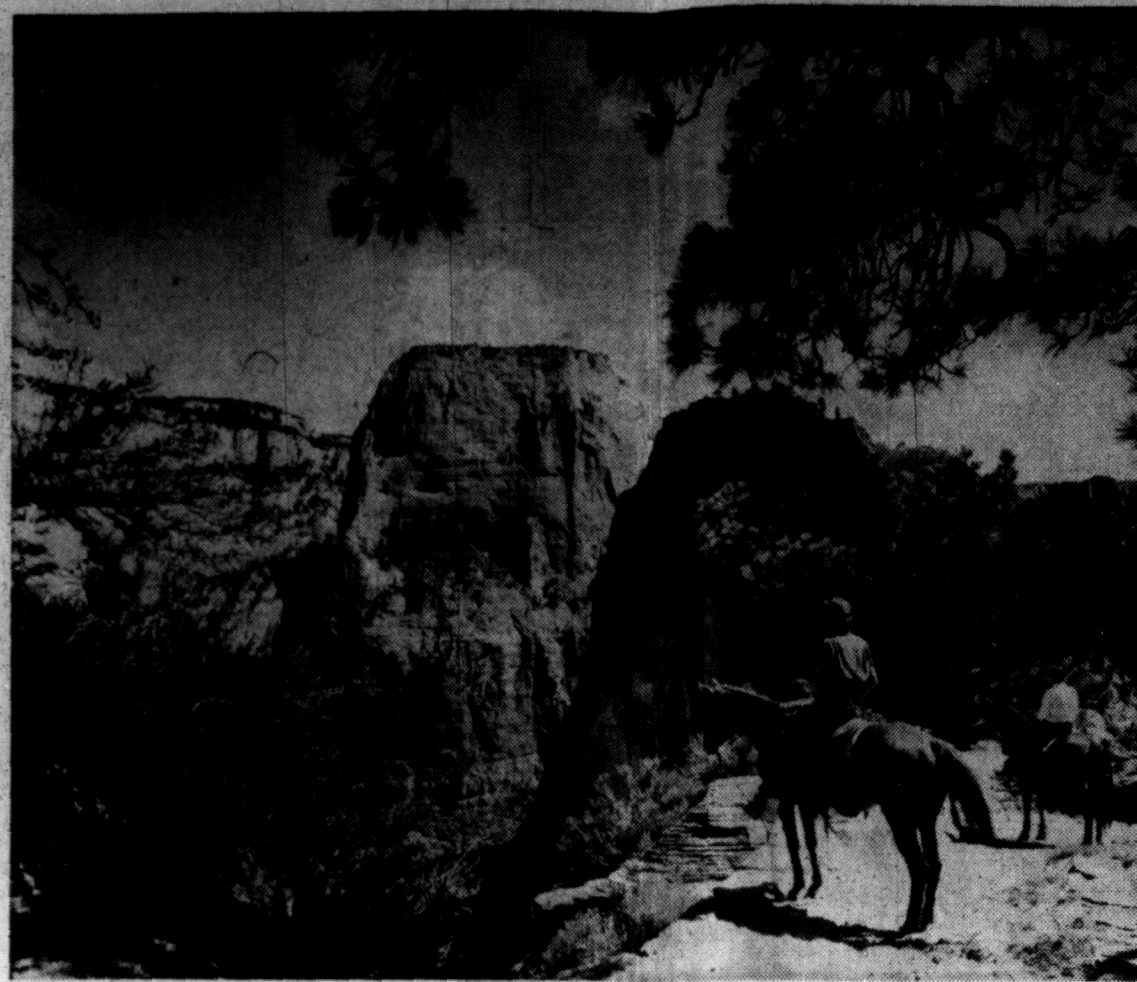
GUEST EDITORIAL

Verbal Inspiration

(By Editor Leon Macon in Alabama Baptist)

During recent years there has been a turning away from a belief in the verbal inspiration of the scriptures. In II Timothy 3:16 we read the following: "All scripture is given by inspiration of God..." This is a clear statement that the words in the Bible, which constitute the scriptures, are inspired. We raise this point because it is believed by many that the Bible was not verbally inspired. The position being taken now is that the message itself is inspired but the words are not.

We were not taught this in the seminary and we cannot believe that the message of the Bible is the only thing inspired. One reason for this is the impossibility of conveying a message except through words. If the scriptures



GREAT WHITE THRONE from near Scouts Lookout in Zion National Park provides one of the great wonders of Nature, emblematic of God's creative power.—UPRR Photo.

I Saw God At Work

By Joseph B. Underwood
Asso. Secretary of Promotion
FMB, Richmond

Despite the horror of political and ecclesiastical tyranny, the hurt of human misery, the hideousness of human depravity, and the cataclysmic seriousness of this moment in human history, the overwhelming impression from a 10 weeks' tour in Europe, Africa, and the Near East is: God is at work!

I found God at work in South Africa, despite intense racial tension. In one of the townships around Johannesburg, where gangs of criminals endangered the property and life of everyone, an African Baptist evangelist was conducting a two-week revival meeting. His condemnation of sin and crime and his call to repentance were so powerful that a gang of bandits and murderers swore to kill him. Night after night they waited for the opportunity to plunge a dagger in his back. Night after night, therefore, they heard the preaching of the gospel.

One night toward the end of the second week, before the preaching began, a young man suddenly started sobbing. He approached the preacher, exclaiming: "My sins, my sins! Can God save a sinner like me?"

Led Him to Christ

The preacher took the young man into his office and led him to trust Christ as his Saviour. As they arose from their knees after prayer, the young man shook from his sleeve a long dagger. "This dagger was intended for your back," he said. "But now that Christ has saved me I don't need it any longer. You may have it."

"Don't give it to me," the evangelist replied. "Place it on

the table in the auditorium and tell the people what has happened."

To the congregation the young man said: "Many of you know me. I am the leader of the 'X' gang." A gasp of horror burst from the lips of the people, for his was the worst of all the many gangs around Johannesburg. The young man continued: "My gang swore to kill this evangelist, but tonight Jesus Christ saved me and I don't need this dagger any more. I am placing it here on the table to say that I am leaving the old life, and that Christ is my Saviour and Lord. I want to live to please him."

Upon hearing this moving testimony, 13 young men came forward, placed knives and daggers on the table, and declared, "If the leader of our gang is going to follow Christ we will, too." An entire gang was saved. Similar results were evident in other townships.

God Is at Work

God is at work — as African pastors lead people of various races and colors to the Lord Jesus Christ; as young African laborers hear the gospel, accept the Saviour, and return to their communities to lead many of their people to Christ; as these open doors to a wider and more effective ministry by the South African Baptist Missionary Society.

God is at work in Lebanon. When the Finlay M. Grahams, Southern Baptist missionaries, began work in Beirut in 1948, there was one Baptist church in the city, with 22 members, and another, smaller church in a village. Today there are seven churches in Lebanon with nine missions and 247 members. A Baptist school has

an enrolment of almost 400 students. A theological seminary is in its first year, with 18 students preparing for ministry among the Arabs. Ground was recently broken on a high mountainside for the construction of seminary buildings. From this point one looks upon the beautiful city of Beirut with its estimated 450,000 people and is stirred with imperishable yearnings for its evangelization.

Lives Dedicated

In Jordan and Israel, as well as Lebanon, we saw God at work as young people and adults dedicated their vocations and their businesses to active, positive partnership with Christ for world redemption, recognizing Christ as senior partner. For in our stewardship conferences the Holy Spirit moved in a marvelous manner to lead people to recognize the absolute ownership of God and the trusteeship of man.

Began to Tithe

Many recognized the teaching of the Bible concerning the tithe and pledged to begin tithing at once. There was a new conviction about the glorious privilege of belonging to Christ and a renewed dedication of self and substance to co-operation with Christ for the winning of the whole world. Many pastors and churches are requesting help that they might employ the methods and plans suggested in the Forward Program of Church Finance to lead their people to practice total Christian stewardship.

God is at work. If we will let him work through us, he will yet rebuild and remake this broken, chaotic world.

New Books

IF WE DARED by Chester E. Swor (Broadman, 142 pp., \$2.50).

Several months ago we carried early reviews and reports of this book. Now we have had time for further study of it and are giving it another brief review, because we fear that some of you missed it. Chester Swor always speaks to the heart as well as the head, and he always challenges to better, higher Christian living. This book is no exception. It dares us to follow Christ in the deepest consecration, and to beyond the ordinary yieldedness and surrender to His will. Dr. Swor shows us how the teachings of Christ apply in every area of our lives. In these messages we stand by hills; we walk in gardens; we explore life and we consider death. Out of his rich and broad experience the author brings apt and lucid illustrations to make almost every paragraph a living message. Christians should buy this book and read it once and again. It is truly a dare to live victoriously and gloriously.



The Yoke

Sounds like work, doesn't it? And so it is. Jesus said, "Take my yoke upon you" (Mt. 11:29). One immediately thinks of the bulging necks of massive beasts of burden, straining against the smooth toll-worn wood of the yoke. Indeed, it sounds like work.

That, at least, is a part of it. But this is an idiom, a Hebrew one in this instance. The yoke stands for the teacher-student relationship. A young ox was "broken" to the plow by being yoked to an older one. Thus he learned. It was work. But the process of learning is always work. And there is a sense in which the learner is always "yoked" to the teacher. So, Jesus could naturally move to the matter of discipleship by saying, "Learn of me."

For better or worse, I was yoked to my high school English teacher in the matter of grammar and composition. And there is a sense in which I always will be. She should not be blamed for my mistakes. But she deserves much of the credit

for any literary achievements that may be mine. Doubtless my errors would be fewer and my achievements greater if I had worked harder at learning from her. And consciously or unconsciously I shall work within the framework of her instruction all my life. So it is, or so it ought to be, with the student of Jesus.

Pages From The Past

By J. L. Boyd

60 YEARS AGO

J. E. Phillips, assisted Pastor J. H. Purser in a great meeting at the Providence Baptist Church, Franklin County. During the meeting 16 were added to the church, with all 16 being for baptism.

50 YEARS AGO

A revival meeting held at Spring Hill, near Garden City, Miss. resulted in 8 additions to the church. Four of them were for baptism. The pastor S. R. Young did all the preaching for the six days.

Rev. J. R. Carter assisted Pastor S. R. Young in a revival meeting at the Pleasant Hill Baptist church. Pleasant Hill is located in Copiah County. On the first day there were estimated to be around 1300 people at the service. Even though no one was received in to the church during the revival the church people were drawn closer together.

40 YEARS AGO

Pastor M. E. Chapman was assisted by Rev. J. W. Steen in a revival meeting at Everett, Simpson County. The church was greatly revived, eight received for baptism and three received by letter.

The Bluff Springs church, Lafayette County, organized a BYPU. The church had never had a BYPU before and so it was a new experience to them. There were fourteen members to begin with and so only two groups were organized. Mr. Lawhorn was elected as the president.

The revival meeting held at Centerville Baptist Church, Soso, proved to be the greatest in the history of the church. Pastor D. W. Moulder was assisted by Rev. B. S. Hilburn and S. P. Powell. The song services were conducted by Bro. C. S. Moulder. There were 30 accessions to the church, 22 of which were for baptism and 8 by letter.

The 2nd Baptist Church of Biloxi held a great revival meeting. Rev. G. I. Griffin, pastor Evangelist of Daphne, Alabama did the preaching. Twenty-one members were received into the church, 13 by baptism and 8 by letter. J. S. Ellzey, Superintendent of the Sunday School reports that the church was truly revived.

25 YEARS AGO

In the meeting at Raymond, in which Pastor R. L. Wallace was assisted by Rev. G. O. Parker, there were eight added to the church by baptism.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Patricia Tullos, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.

Executive Secretary-Treasurer

The Baptist Building

Mississippi Street at Congress

Baptist Record Advisory Committee:

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Clayton, Meridian; Ray Grifflot, Crystal

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paper of the Southern Baptist Press

Association, the Associated Church

Press, and the Evangelical Press Association.

Israel,

Clai

By H. H. Hobbs
From Holy Land Tour

One never ceases to be amazed at the transformation of land which has been wrought by the Israeli people.

Trees and water make difference between barren and sand dunes and vineyard and productive fields. The Israeli government is making successful attempt to bring industry of varying kinds to this flowering land.

But our primary interest usually lies in the spiritualness being borne in the where our Lord lived and men. In Jerusalem, Israel were privileged to visit Frank A. Hooper III, son of Mr. Hooper, of Atlanta.

Mrs. Hooper was at Pithiviers assisting in a summer camp. Later in the day, visited this "center" of mission work in Israel. Located in a fertile area near Aviv, this was once the pharaoh's home located at Neth.

Since the need for such home has been reduced, school is gradually being taken over by the Israeli people.

Church I

Work By

ATLANTA (BP) — At 8:30 Sunday evening, July 30, C. Scarborough of Atlanta picked up the telephone in his room according to pre-arranged schedule.

At the other end of the line was the entire congregation of the Kennett Baptist Church, Burlington, N. C.

Growing interest in juvenile rehabilitation had prompted the Burlington church to invite Scarborough, juvenile rehabilitation worker in Atlanta, to discuss his work with them.

"Just let us ask you questions," they said, and began to shoot questions at Scarborough across almost 400 miles. His answers were amplified so that all could hear.

"Our work is church-centered," said Scarborough. The program which he directs at Atlanta is one of 32 where juvenile rehabilitation workers are employed. In this way, relationship is established with the juvenile courts, and sponsors from Southern Baptist churches are secured for offending youths.

The group asked about the nature of Scarborough's work, his relationship to the courts, to the churches and to the Southern Baptist Home Mission Board.

But the main thing the Kennett congregation wanted to know was, "What can the local church do to help deal with the juvenile problem — what can our church do to meet the need in Burlington."

Set Up Committee

"Set up a rehabilitation com-



Rev. Hilton Coward

Concord Church Licenses Preacher

On July 16, Concord Church, Franklin County, licensed Hilton Coward to the gospel ministry. After delivering the morning message, he received his license certificate.

Coward has been active in all phases of church work and has held various offices in the church. At the present he is taking several Seminary Extension courses.

Rev. Gil Barrow is pastor of Concord Church.

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Israel, Arabs Each Claim Abraham

By H. H. Hobbs
From Holy Land Tour

One never ceases to be amaz-
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land which has been wrought
by the Israeli people.

Trees and water make the
difference between barren hills
and sand dunes and vineyards
and productive fields. The Is-
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successful attempt to bring in-
dustry of varying kinds into
this flowering land.

But our primary interest nat-
urally lies in the spiritual wit-
ness being borne in the land
where our Lord lived among
men. In Jerusalem, Israel we
were privileged to visit with
Frank A. Hooper III, son of
er Jr., of Atlanta.

Mrs. Hooper was at Petah
Tiqva assisting in a summer
camp. Later in the day, we
visited this "center" of our
mission work in Israel. Locat-
ed in a fertile area near Tel
Aviv, this was once the or-
phans' home located at Naza-
reth.

Since the need for such a
home has been reduced, this
school is gradually being turn-

ed into a boarding school for
Christian children. At present,
they have 19 orphans and 16
boarding students.

Had Delightful Visit

At Tiberias, on the Sea of
Galilee, we had a delightful
visit with missionaries Bob
and Margaret Lindsey. He is
at present making a transla-
tion of the New Testament
from Greek into modern He-
brew. This is a "first," and
Southern Baptists may be just-
ly proud our missionary was
chosen to do this monumental
work.

When finished, it will be pub-
lished by the British and For-
eign Bible Society. It is a major
step in the program of evan-
gelism in Israel.

A state of war still exists
between Israel and the Arab
world, with only an armistice
keeping down active hostilities.
The claim is made that Pale-
stine belongs to the "seed" of
Abraham. Each claims to be
that "seed."

But the "seed" is spiritual.
The land and its people belong
to Christ. Would that it might
become a reality!

Church Informed Of Work By Telephone

ATLANTA (BP) — At 8:30,
Sunday evening, July 30, C. E.
Scarborough of Atlanta picked
up the telephone in his living
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tension courses.

Rev. Gil Barrow is pastor of
Concord Church.

mittee in the church; be con-
cerned," Scarborough told the
Burlington congregation. "Try
to rescue the youth before he
gets involved with the courts,
and have a system of volun-
tary Christian sponsorship by
church members."

He indicated that voluntary
city programs are in progress
in many cities where Southern
Baptists do not employ juve-
nile workers.

The juvenile rehabilitation
worker serves as liaison be-
tween the court, the child, and
the church. Working through
the churches, the juvenile
worker recruits and trains
Christian sponsors to work
with delinquents and their
families, seeking to enlist them
in church activities.

At the end of the question
and answer session via phone,
Charles McMillan, pastor of
the Burlington Church, said
"We hope to do more in this
area than has been done be-
fore in Burlington."

Scripture Coincides With Cosmonaut Name

NASHVILLE (BP) — Readers
of the Training Union daily
bible passage for Monday, Aug.
7, may have wondered at the
coincidence between the Rus-
sian Cosmonaut circling the
globe and the day's scripture.

The text was Obadiah 4,
which reads:

"Though thou exalt thyself as
the eagle, and though thou set
thy nest among the stars,
thence will I bring thee down,
saith the Lord."

The Russian Cosmonaut called
himself "The Eagle."

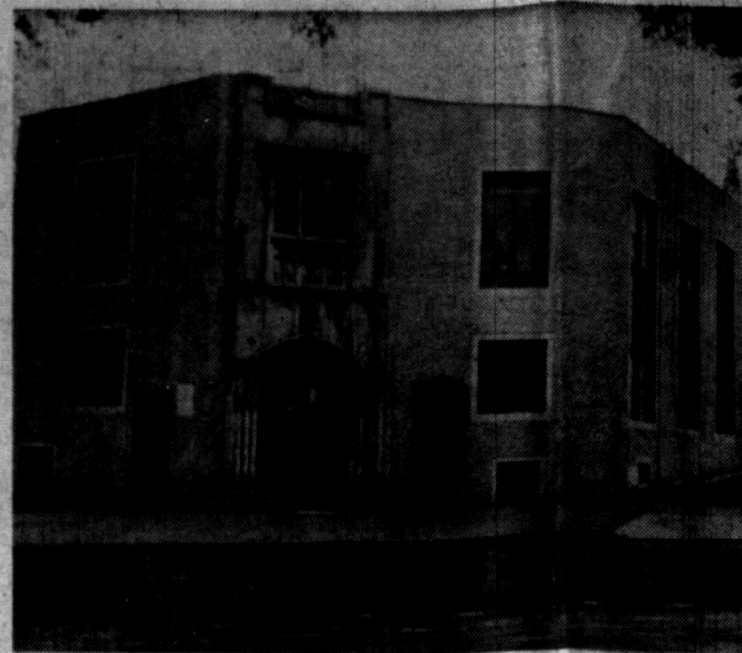
A Baptist editor explained
passages are selected in ad-
vance to cover a five-year cycle.
Commentaries are prepared at
least nine months in advance.

The devotional quarterly,
Open Windows, added these
comments:

"Living literally in the cleft
of the rocks, high up among the
eagles' nests and near to the
stars, they (the Edomites to
whom Obadiah preached) were
proud and haughty. . . . Be-
cause they believed themselves
above the reach of men they
thought themselves to be above
the reach of God."

Editor Donald F. Ackland of
Nashville footnoted it with this
word: "Before anyone is too
quick to apply the reference to
the Russian 'eagle,' he needs to
remember the eagle is the sym-
bol of the United States also."

BERLIN (RNS) — In a
striking demonstration of Prot-
estant unity in a divided coun-
try, more than 100,000 Chris-
tians from East and West Ger-
many jammed West Berlin's
Olympic Stadium for the clos-
ing rally of the German Evan-
gelical Church Day Congress
(DEKT).



IN TOP PHOTO at left is the Baptist Church at Syracuse, N. Y. Top right photo shows Manhattan Church in New York City. Photo just above is that of VBS group of Grand Island, N. Y., Church. Picture at right is that of LaSalle Baptist Church at Niagara Falls, N. Y.

Seeing Southern

Continued from Page 1)

of the responsibility God has
placed upon us for giving the
gospel to the people in these
areas. But let me tell you the
story of some of the things we
saw and things we learned.

Western New York

Work in the Western New
York area began when a pastor
in Gantt, Alabama, became in-
terested in trying to provide
a Southern Baptist Church for
some of his members who had
moved into the Niagara Falls
area.

Correspondence with
some of them revealed their in-
terest, and in May 1964 a young
man who had just graduated
from New Orleans Seminary,
was sent as a mission pastor to
start a Southern Baptist mission
in Niagara Falls. More than
thirty people attended the first
services which were held in the
North End YMCA. The young
missionary was soon called to
another field, and in a few
months the Alabama pastor,
Rev. R. Z. Burroughs, who had
first envisioned the work, came
up to hold a revival meeting,
and was called as pastor. The
church was constituted on June
24, 1965, with 54 charter mem-
bers and named LaSalle Bap-
tist Church. It affiliated with
the Erie Baptist Association and
the State Convention of Ohio.

The young church was able to
obtain old Lutheran church
property, and moved into these
buildings in February, 1967. Ad-
ditional buildings have been ac-
quired and it has a strong pro-
gram today.

In 1957, two years after the
constitution of the LaSalle
Church, three of its members
went to Syracuse (about 150
miles East) to meet with a group
there to organize the first
Southern Baptist mission in that
city. In November of that year
a church was organized and
they called a successful South
Carolina pastor, Paul Becker,
to become their leader. The church
purchased an Old Christian and
Mission Alliance building. Be-
ginning with 30 members, with-
in less than a year, they had
more than 100. We worshipped
in this church and will speak
more of it later.

The third church in the area
was the Erie Baptist Chapel in
Buffalo, which was constituted
as a church on Sept. 12, 1958.
This church, now called the
Amherst Baptist Church, is erect-
ing the first unit of a new
modern building.

Grand Island Church

Grand Island is a large island
in the Niagara river, between
Buffalo and Niagara Falls. The
New York Thruway (super ex-
pressway highway) between the
two cities runs across the is-
land, and in recent years the
area has begun to develop into
a large residential section, and
the population which is now a-
bout 10,000 is expected to be

75,000 within a few years.

Fellowship meetings were be-
gun on Grand Island in the
summer of 1958 in one of the
homes there. These were un-
der the direction of the Home
Mission Board Area Missionary
Arthur L. Walker who had be-
gun his work in Western New
York on May 1, 1958. A student
summer worker, Bob Wright,
also shared in these early ser-
vices. The first meeting place
was in the basement of a snack-
bar.

Rev. Donald Bennett of Mis-
sissippi came to visit the Grand
Island work and felt the Lord
calling him to serve there. He
moved with his family in Feb-
ruary, 1959, to become pastor of
this small group. They occupied
a house with a double garage
in which their services were
held. When their lease expired,
they moved to the present pas-
tor's residence on Base Line
Road, where a large room is
used for the church services,
and practically the whole house
is used for the Sunday school
and other church activities.
This is "the church in the Ben-
nett house."

We visited Bro. and Mrs. Ben-
nett and their family on Sat-
urday and Sunday, July 1 and
2. Their back yard runs to
the expressway where thousands
of cars pass by day and night.
Through the night we heard
those passing cars and thought
of the thousands of people in
the area, who knew not the
Lord. Pastor Bennett drove us
over the field, showing us the
vast new housing developments,
and the potential of the pro-
gram. With the aid of a Home
Mission Board loan the congre-
gation has purchased a strate-
gically located lot, which is on
one of the main avenues of the
island. It will be adjacent to
several housing developments
which will bring thousands of
people within reach of the
church.

On Sunday morning the
rooms where some of our party
had slept were rearranged for
Sunday school classes, and the
congregation came. At the
worship hour we preached to
the group and felt the warmth
and blessing of fellowship with
them. There were few south-
erners in the group for most of
the congregation were people
who were native to that area.

The singing was led by a Bap-
tist pastor who had escaped
from the Communists in an
Eastern European country, and
had been serving as pastor of
a foreign-language church in
Buffalo. He and his wife sang a
duet for the service. He told
me that he plans to attend New
Orleans Seminary and wants to
become a Southern Baptist pas-
tor. A Mississippi Student Sum-
mer Missionary, Doug Bain of
Starkville and Mississippi Col-
lege had just led a Vacation
Bible School and done other
work in the church.

The future of this church
looks bright, but the present
sees many problems. The
church has never been able to



Syracuse Church

On Sunday night, July 2, we
worshipped at the First South-
ern Baptist Church in Syracuse.
Rev. John Tollison, who had
come from a church in
South Carolina, is the new pas-
tor of this church, succeeding
Paul Becker who left this con-
gregation to start a new South-
ern Baptist mission in West El-
mira, New York. This will be
the sixth mission of the Syra-
cuse Church since it was start-
ed in June 1957. The Beckers
have gone to Elmira without
salary, and he will find a job to
support his family.

We were much impressed by
the fine group in the Sunday
night service at the Syracuse
Church. Especially impressive
was the large number of young
people in the service. We met
some of these young people and
found among them a couple who
had formerly attended one of
our Baptist churches in the
Biloxi area, while he was lo-
cated at Keesler field. We met
other leaders, too, and rejoiced
at the things we learned about
the work of this church in this
great northern industrial city.
Some time ago the largest daily
newspaper in Syracuse carried
a feature write-up about this
church and its work. The au-
thor stated, "I think you will
hear more of Southern Baptists
in Syracuse." When I know that
within a year after they were
organized they were giving 12 1/2
percent of their income to the
Cooperative Program, that they
were growing steadily, and that
they have already started seven
missions, I was convinced that
he was right.

While we were in Portsmouth
we drove across the bridge into
Kittery, Maine. We remembered
that Kittery was the site of the
first Baptist Church in Maine.
It was bitterly persecuted, and
finally the pastor and some
members fled to Charleston,
South Carolina, where they
formed the first Baptist church
in the South. William Scriven
was the pastor who led the con-
gregation, first in Maine and
then in South Carolina. The
new Southern Baptist Church at
Portsmouth is named for him.

New York City

While we did not have the
privilege of worshipping in
Manhattan Baptist Church, we
did visit the church, had a bit
of fellowship with the pastor,
Dr. Paul S. James, and saw the
building. Here is Southern Bap-
tist's first foothold in New York
City, but what a foothold it is
proving to be!

Work in New York City be-
gan in May 1957 when a group
of dedicated Southern Baptist
people began meeting regularly
of Sunday mornings in a YMCA
for Sunday School and worship.
A sponsoring church in Mary-
land accepted them as a mis-
sion and they turned to the
Home Mission Board for guid-
ance.

Dr. Paul S. James, pastor of
Tabernacle Baptist Church in
Atlanta, left that work in the

Stevens Discusses Radio and TV For Europeans

FORT WORTH, Tex. — Dr.
Paul M. Stevens left Rome,
Italy last Thursday for Zurich,
Switzerland, where he will
meet with five European Bap-
tist Seminary presidents to dis-
cuss religious use of radio and
television on the continent.
Stevens is director of Southern
Baptists' Radio-TV Commission.

Meeting at the European
Baptist Theological Seminary
at Ruschlikon, Zurich, the
group will seek to evaluate the
effectiveness of a continental
Baptist radio-TV ministry, and
to determine what potential
now exists for such a project.

In Madrid, Spain, Ted Perry,
a native of Bay St. Louis,
Miss., TV script writer for the
Commission, will join the group
for conferences with an artist
on a proposed animated film.

Perry wrote the scripts for
the 15-minute film produced in
Beirut for the BWA to promote
the 1963 Baptist World Youth
Congress, and also the Easter
film.

fall of 1957 to accept the pos-
ition as Director of Southern
Baptist Work in the Metho-
pitan New York area, and pas-
tor of the Manhattan mission.
A church with a charter mem-
bership of 99 was constituted
in January, 1958.

After meeting for some time
in another location, the Lord
opened the way for the church
to be able to lease an adequate
building located at 311 West
57th St., not far from Times
Square near Central Park, and
just a few steps off Broadway.
Subways and buses make the
church accessible to all areas
of the city.

In 3 1/2 years since the church
was organized fourteen mission
chapters have been affiliated
with this church, six of them in
the Metropolitan area. Five of
the fourteen have become
strong churches and four others
will be constituted as churches
this year. Meanwhile places
are being found for other "fel-
lows" which means that oth-
er new missions will soon be es-
tablished. More than 600 per-
sons in the New York area have
already belonged to Manhattan
Church in its brief history, and
many of them have already gone
out from the "mother" church
to help start new ones.

The Manhattan church is a
mecca for Southern Baptist stu-
dents, visitors, chaplains and
missionaries. Its purpose, of
course, is not to colonize South-
ern Baptists, but to organize
them for the purpose of evan-
gelizing and establishing new
churches. In the vast expanses
of the greater New York area,
where many millions of people
live, and where in the 22-county
metropolitan area live more
than 7,000,000 people who have
no relationship with any church,
there is need for Baptist wit-
ness. Southern Baptists must
continue to strengthen this foot-
hold, that they may become a
mighty force in witnessing to
the world through New York
City.

Southern Baptists are in the
north and east to stay. They
are not there to compete with
existing churches but to give a
witness for Christ to the mul-
titudes who are not being reach-
ed. As one stands atop the Em-
pire State building and looks
out over areas where millions
live, or as he drives along the
crowded highways to see the
rushing multitudes, or as he
travels through areas where
towns crowd close to one an-
other for hundreds of miles,
he suddenly realizes, that here
is one of the great mission
fields of the world.

Southern Baptists have a re-
sponsibility to share in the wit-
ness here. They cannot expect
the handful of churches and
thin line of missionaries who
are already there to do the job.
This is a task for every Baptist
and every church. We believe
God is calling. We must not fail.

GENEVA (RNS) — Felix
Schnyder, United Nations High
Commissioner for Refugees,
announced here he would sub-
mit to his executive committee
next spring a plan for the
final solution of the problem
of unsettled European refugees
which would specify the pre-
cise means and time needed
for the task.

WMU Special Day Gifts Reach Total \$22,063.94

The offering through August 7 has totaled \$22,063.94. This has been given by 142 Woman's Missionary Unions. The goal is \$25,000. It is believed that other offerings to be received will exceed the goal.

This offering makes possible the following:

- Scholarships for mission volunteers (12) (Colleges, seminaries, Baptist Hospital and Career School)
- Scholarships in three overseas Women's Training Schools
- Missionary appointees gifts for equipment (Mississippians)
- Aged Ministers and Widows—checks on birthdays and Thanksgiving
- Houseparty for international students
- Camp Garaywa enlargement
- Workshops and Conferences

DISTRICT I	
George	20.00
Barton	16.87
Lucedale	106.56
First	26.25
Rocky Creek	11.12
Greene	5.00
Cedar Grove	36.00
County Line	5.00
Leakeville	5.00
McLain	5.00
Pine Level	5.00
Guilford	15.00
Bay Vista	5.00
Bay St. Louis	5.00
Biloxi	15.75
St. Ridge	5.00
Diberville	5.00
East Howard	40.00
Emmanuel	8.50
First	157.01
Forrest Avenue	15.45
Oak Street	5.00
Trinity	14.97
Guilford	40.13
Broadmoor	155.17
Grace Memorial	4.00
West	4.50
Handboro	8.50
Long Beach	179.52
Lyman	5.00
New Hope	12.75
Pass Christian	10.00
Perkinston	17.75
Saucer	11.00
Sharon	3.30
Jackson	13.50
Eastside	2.50
Four Mile Creek	2.50
Helena	6.15
Kreole, First	11.00
Moss Point	40.77
East	31.00
Ocean Springs	2.50
Orange Grove	2.50
Pascagoula	25.70
Eastlawn	7.62
First	7.62
McArthur Street	11.00
Riverside	19.00
Van Cleave	19.00
Lamar	19.00
Basterville	3.00
Calvary	20.05
Lumberton	6.00
Oral	6.50
Purvis	35.50
Richburg	11.90
Sumrall	11.90
L'banon	10.48
Big Level	7.00
Brooklyn	28.00
Dixie	7.00
Glendale	11.50
Green's Creek	11.50
Hattiesburg	6.00
Central	90.00
First	18.05
Immanuel	280.40
Main Street	41.15
Temple	5.50
McLaurin	18.00
Petal	43.50
Harvey	43.50
Temple	9.50
Providence	7.00
Ravis Springs	8.00
Sunrise Zion Hill	16.75
Wiggins	18.50
Peri River	4.75
Derby	7.00
Harmon	7.00
Juniper Grove	7.00
Nicholson	67.28
Pascagoula	10.00
Roseland Park	21.07
East Grove	59.10
Poplarville	20.00
First	10.25
Springs	
West Union	



PLANS LAID — NASHVILLE — The Study Course Committee of the Sunday School Board and representatives of Woman's Missionary Union met here recently to consider new books and writers for Category 10 (Missions) in the new Church Study Course. Miss Doris DeVault, (left) director, YWA, and Miss Betty Brewer, director, YA of WMU, Birmingham, confer with W. L. Howse, director of the Board's Education Division.

DISTRICT II	
Perry	7.25
Beaumont	6.25
Good Hope	6.25
New Augusta	6.25
Richton	61.60
Clarke	11.00
DeSoto	22.85
Enterprise	10.00
Harmon	4.25
Montrose	3.05
Oak Grove	3.05
Pachia	30.00
Pine Grove	15.00
Pine Hill	11.18
Southern	6.75
Rolling Creek	9.25
Shubuta	22.00
Union	9.00
Covington	4.25
Collins	43.00
Leaf River	15.00
Leaf River	8.50
Monte	32.30
Mt. Olive	11.00
New Hope	27.00
Salem	27.00
Union Sr.	9.00
Jasper	41.93
Bay Springs	33.12
Edon	33.12
Fellowship	9.50
Heidelberg	10.00
Louis	15.23
New Fellowship	10.00
Pine Grove	15.23
Stringer	10.00
Jones	25.05
Eastview	25.05
Ellisville	41.93
First	4.17
West	3.42
Fairfield	6.50
Fellowship	6.50
Friendship	3.50
Glade	2.85
Hobson	5.00
Indian Springs	16.80
First	200.00
Highland	13.83
Magnolia Street	10.00
Shuqualak	22.25
Ottobach	14.00
Starkville, First	109.95
Stargis	10.25
West Laurel	65.16
Wildwood	7.95
Moelle Memorial	67.40
Over	10.00
Pine Grove	4.00
Pleasant Home	6.00
Sandersville	20.00
Shelton	4.63
Soso	10.75
Summers	8.00
Tucker's Crossing	22.35
Smith	5.75
Reulach	37.00
Ross Hill	3.10
Silva	11.50
Taylorville	90.00
White Oak	59.20
Bucutunna	18.10
Clerk	4.75
St. Zion	15.30
Pasanz Grove	15.30
Wynessboro	20.50
Wynessboro	17.90
Kemper	10.00
Black Water	17.25
Dakota	10.00
Salem	38.35
Scobas	38.35
Luderdale	3.50
Bailey	12.00
Carmel	16.00
Causeville	16.00
Fellowship	13.00
Highland	20.00
Daleville	10.85
Hebron	8.00
Kewanee	4.75
Long Creek	22.55
Macedonia	59.10
Meridian	40.72
Calvary	22.85
Eight Avenue	50.00
First Avenue	50.00
First	42.40
Highland	6.65
Key Field	22.04
Oak Grove	46.31
Poplar Springs	10.00
Southside	40.04
State Boulevard	38.20
Midway	13.75
Mt. Olive	19.50
Mt. Vernon	16.17
New Hope	17.50
Russell	16.50
Toombs	8.70
Leake	50.70
Carthage	7.29
First	5.00
Corinth	10.00
Freem	28.50
Friendship	28.50
Rocky Point	4.00
Thomasston	25.00
Tuscola	35.05
Walnut Grove	6.10
Neshoba	12.00
Bethesda	28.47
Black Jack	14.25
Bond	28.47
Coldwater	15.50
Deer	5.00
Hope	5.00
Laurel Hill	5.00
Longine	5.00
Neshoba	20.75
Philadelphia	5.00
First	5.00
Sardis	11.00
Spring Creek	6.00
New Choctaw	7.51
Hopewell	5.00
Pine Bluff	5.00
Newton	10.00
Bethel	13.25
Clark Venable	27.00
Hickory	19.14
Liberty	21.40
Mt. Vernon	211.40
Newton	37.50
Rock Branch	35.00
Union	5.00
Scott	5.00
Bethlehem	5.00
Branch	5.00
Epheus	7.15
Forest	49.80
Harperville	12.75
Hillsboro	10.50
Lake	8.00
Liberty	28.85
Ludlow	15.50
Morton	47.69
First	20.00
Sebastopol	20.00
Chickasaw	5.00
Bethel	28.20
Houlka	31.92
Houston, First	40.50
Okolona, First	8.50
Pleasant Ridge	13.75
Woodland	5.00
Clay	7.00
West Point	139.22
First	8.00
West End	8.00
Lowndes	6.08
Artavia	9.00
Border Springs	18.25
Columbus	34.50
East End	236.21
Fairview	13.60
First	15.00
Southside	16.50
Mt. Vernon	252.56
New Salem	154.75
Monroe	15.00
Aberdeen, First	15.00
Amory, First	15.00
Becker	15.00
Bigbee	15.00
Center Hill	15.00
Central Grove	15.00
Friendship	15.00
Grace Chapel	15.00
New Prospect	15.00
Smithville	15.00
Nashua	25.41
Brookville	13.50
Concord	13.50

Bingo A Sin, Minister Tells 400 Players At Club In London

LONDON (RWS) — A Methodist minister labeled bingo "a great sin" in an address before 400 enthusiastic bingo fans in suburban Harlow.

The Rev. Cyril Blount did not "invade" the Embingo Club to make his feelings known — surprisingly, he was invited to air his views at a bingo session of the club.

Some advocates of bingo, now becoming a craze or fad in England, boded or answered back as Mr. Blount attacked the game as a gambling device.

"Bingo is a greater sin than sex immorality," he said.

"Rubbish!" cried out a woman in the audience.

"If this craze is not curbed," the minister continued, "I am appalled to think of the sorrows it can bring to family life."

"Nonsense," a male bingo fan answered. "Bingo is not gambling."

Had Quick Answer

Mr. Blount had a quick answer for that one. If it's not gambling, he asked, "then why don't you play it without money?"

"Gambling is a great sin," he continued, "because it's the worship of a false god — and an expression of greed." He then spoke of a mother who, he said, had but 10 cents left for food from her housekeeping money after playing bingo.

"I don't suppose I've converted a single one," said Mr. Blount, "but they've heard some facts they've probably never considered."

Meanwhile, at his church, St. Andrew's, twelve members of the congregation prayed for the conversion of bingo players.

Commercial bingo is growing in England. An official of the company which introduced it to the country estimated that players spend more than \$1,913,000 annually on the game.

Music Department

W. C. MORGAN, Secretary
Mrs. Paul Harden, Office Secretary

You are cordially invited to hear the Youth and Adult Music Week Faculty and

Choir in the presentation of:

BRAHMS REQUIEM

Gulfshore Baptist Assembly, Friday

Night, August 18, at 7:45

Dr. Warren Angell, Guest Conductor

Admission Free

West	6.00	Pickens	46.00	Liberty	159.01
Sledge	20.75	Tchula	23.50	Mars Hill	46.00
Tunica	83.25	West	5.00	Mt. Olive	11.85
Walnut	21.50	Montgomery	23.50	Mt. Vernon	6.00
Tate	34.00	Duck Hill	13.55	New Zion	6.30
Arkabutla	50.00	Kilmichael	5.00	Oak Grove	6.30
Coldwater	50.00	Scotland	5.00	Thompson	71.80
Ebenezer	10.00	Winona, First	65.75	Woodville	10.00
Evansville	14.41	Zion		Zion Hill	10.00
Flag Lake	13.07	Yallowship	9.45	Pike	
Hickory Grove	28.00	Eupora	62.35	Bluff Springs	11.25
Loxahoma	20.75	Mantee	5.00	Calvary	2.83
Mt. Zion	30.50	Mathiston	16.63	Fernwood	5.00
Senobia	120.04	Philadelphia	15.00	Friendship	22.00
Strayhorn	13.00	Walshall	15.50	Holmesville	9.00
Yalobusha	13.97			Magnolia	
Camp Ground	4.15			First	59.18
Coffeyville	50.63			McComb	
Elam	5.00			Central	55.00
Oakland	31.60			East	81.00
Water Valley	63.50			First	360.61
				South	10.55
				Navilla	5.00
				Progress	16.50
				Silver Springs	10.00
				Summit	28.75
				Sunny Hill	6.00
				Tangipahoa	
				Union	
				Elliston	13.00
				Elmo	11.50
				Fayette	11.50
				Pleasant Hill	2.00
				Red Lick	27.00
				Union Church	5.00
				Unity	5.00

Liberty	139.01
Mary Hill	40.00
Mt. Olive	30.00
Mt. Vernon	11.85
New Zion	5.00
Oak Grove	6.30
Thompson	16.50
Woodville	71.80
Zion Hill	10.00

Pike	11.25
Bluff Springs	8.25
Calvary	7.00
Fernwood	7.00
Friendship	22.00
Holmesville	9.00
Magnolia	59.15
First	55.00
Central	81.30
East	32.15
South	10.55
Mt. Zion	16.50
Navilla	10.00
Progress	28.75
Silver Springs	29.40
Summit	6.00
Sunny Hill	13.00
Tangipahoa	20.80
Union	11.00
Elmo	11.00
Fayette	11.00
Pleasant Hill	3.50
Red Lick	27.00
Union Church	3.00
Unity	13.05

DISTRICT XI	10.25
Antioch	69.50
County Line	17.00
Crystal Springs	17.00
Highland	57.95
Georgetown	14.11
Harmory	14.25
Hazlehurst	5.00
Pilgrim's Rest	10.58
Poplar Springs	21.00
Sardis	8.00
Shady Grove	20.00
Spring Hill	35.10
Strong Hope	9.05
Sylvan	5.50
Wesson	11.50
Jeff Davis	12.75
Antioch	24.00
Bassfield	9.00
Belhary	9.00
Carson	24.00
Dublin	9.00
Holborn	6.00
H-brown	114.33
Oak Grove	10.00
Phaoli	10.00
Prentiss	10.00
Lawrence	10.00
Antioch	51.89
Calvary	5.00
Carmel	5.00
Jayce	5.00
Monticello	30.00
New Hebron	32.00
New Hope	4.50
New Zion	18.00
Oakvale	11.00
Shiloh	10.00
Lincoln	10.00
Arlington	10.00
Belth	10.00
Brookhaven	10.00
Central	14.75
First	145.00
Friendship	13.10
Friendship	9.05
Friendship	11.25
Friendship	30.00
Little Bahala	30.25
Moak's Creek	5.51
Montgomery	5.00
Mount Moriah	27.50
Mt. Pleasant	21.00
New Prospect	10.76
Philadelphia	17.00
Pleasant Grove	7.00
Ruth	5.80
Union Hall	29.50
Wellman	11.37
Bunker Hill	36.75
Cedar Grove	25.00
East	25.00
East	159.44
First	9.55
First	7.75
Friendship	6.00
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Friendship	13.00
Friendship	6.00
Friendship	18.75
Friendship	2.00
Friendship	7.22
Friendship	3.56
Friendship	61.00
Friendship	42.50
Friendship	14.97
Friendship	5.75
Friendship	45.80
Friendship	7.00
Friendship	29.50
Friendship	5.00
Friendship	18.75
Friendship	13.00
Friendship	6.00
Friendship	18.75
Friendship	2.00
Friendship	7.22
Friendship	3.56
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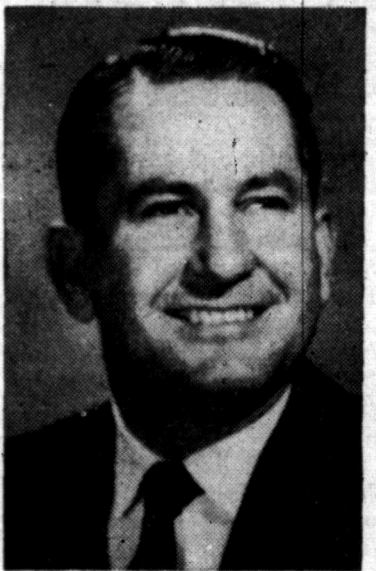
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Many missionaries will speak in the churches during the week. These include Rev. D. O. Horne of Belzoni, an associational missionary, who was pastor of Monticello Church for twenty-two and one-half years.



Rev. Harold Jordan

Lone Pine Church Plans Homecoming And Dedication

Lone Pine Church, Canton, will celebrate their annual homecoming - dedication service on Sunday, August 20. The fall revival also begins on that date (see the "Revival Dates" column).

Rev. Harold C. Jordan, pastor of the Madison Church, Madison, will be the featured speaker on Homecoming Day.

The afternoon Homecoming Service will begin immediately following old-fashioned dinner-on-the-ground, or around 1:30 p. m. on August 20. Former pastors and special guests will be on program at that time.

Each year the congregation dedicates the church anew. Rev. Henry C. Ingram is the pastor.

Released-Time Supported In Wisc. Assembly

MADISON, Wis. (RNS) — "Released-Time" for religious education won a victory here in the Wisconsin State Assembly.

The Assemblymen voted 55 to 36 in approving a bill which would permit public school officials to dismiss students an hour early once a week to attend religious instruction classes off school grounds.

154 Church Secretaries Go To Special School

Church secretaries from 15 states and the District of Columbia attended the second annual School for Church Secretaries at Southern Seminary in Louisville, Ky.

A total of 155 secretaries participated in a week-long program.

Courses were offered in church office procedures, filing, church papers and bulletins, fundamentals of grammar and spelling, proper letter styles and writing, Bible, inter-personal relations, and Baptist doctrines.

The Church Administration Department joined in sponsoring the school with the Seminary School of Religious Education. Unofficial coordinator of activities was Miss Clara A. McCart, secretary to Seminary President Duke K. McCall, and Instructor in Church Office Procedures.

One special feature of the week was a charm course and fashion show.

Local Boards To Interpret Status

NASHVILLE (BP) — Is a commissioned minister serving as church administrator, minister of education or minister of music eligible for draft exemption? "Each case is decided on its own merits by the local draft board," Col. Dee Ingold of National Selective Service Headquarters, Washington, wrote Dr. Porter Routh, Executive Secretary, Southern Baptist Convention Executive Committee, here.

Col. Ingold then restated several sections of the Selective Service Law concerning ministerial exemptions but did not give his interpretation on how they applied to commissioned ministers.

This may mean local Selective Service offices will give differing interpretations to the law.



Rev. Russell B. Bradford

RIVERSIDE CALLS PASTOR

Riverside Church, Gulf Coast Association, called Rev. Russell B. Bradford as pastor. Rev. Bradford was called as interim pastor on May 28, 1961, and served until July 5, when the church called him as full-time pastor.

Rev. Bradford served previously as pastor of Fort Bayou Church, Jackson County Association, from March 20, 1960 until April 9, 1961. During his ministry at Fort Bayou, Rev. Bradford led the church into a full-time preaching ministry; previously, the church had only held half-time services.

During his brief ministry at Riverside, there have been six additions by profession of faith and baptism and two by letter.

Furman's Way Clear To Sell Old Campus

COLUMBIA, S. C. (BP) The way has been cleared for Furman University (Baptist) to sell, lease or develop all of its old properties inside the city of Greenville.

The South Carolina Supreme Court has ruled that proceeds from both old campuses may be used to defray part of the cost of relocating the university on a large site several miles from Greenville, S. C.

The court action completed legal proceedings begun in 1952 to gain a clear, transferable title to both of the old campuses.

Lay Employees At Southern May Become Commissioned Ministers

Present lay employees of The Southern Seminary may now become commissioned ministers of the Gospel.

This new possibility opened recently when the board of trustees adopted a plan of commissioning which was approved this year by the Southern Baptist Convention.

The commissioning is made on the basis of a life commitment and purpose to use one's profession in the service of a church or religious institution and in his present employment by the Seminary.

The Seminary will send a copy of the commitment to anyone upon request.

All-Time High Budget

The operating budget for 1961-62 at the Seminary will be \$1,302,430 — an all-time high.

Over half of this amount will go to pay the salaries of Seminary personnel; 61.6% for faculty salaries.

General Administration costs were reduced from 21% to 17%. The budget was adopted by the executive committee of the Seminary board of trustees.

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Catholic Press Set Circulation Records

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Total circulation for all published media totaled 27,560,781 — a gain of 1,628,321 over 1959. Largest gain in circulation was made by Catholic magazines, which reported a gross circulation of 22,533,865, an increase of 1,215,007 over the previous year.

Monticello Deacons Honor Pastor McDonald

Rev. John G. McDonald, who began his seventh year as pastor of Monticello Church on August 2, 1961, was honored by his deacons and their wives in a supper in Fellowship Hall of the church Saturday evening, August 5.

J. E. Dickey, Chairman of Deacons, expressed the appreciation of the church and the deacons to the pastor for his wise and loyal leadership during his six years of outstanding service.

A handsome and novel gift was presented to Rev. and Mrs. McDonald from the deacons, all of whom were present with the exception of J. C. Bourn.

Those present included, Mr. and Mrs. J. E. Dickey, Mr. and Mrs. Ray Poole, Mr. and Mrs. J. W. Rhymes, Dr. and Mrs. J. W. Waller, Mr. and Mrs. Eutha Davis, Mr. and Mrs. Alvin Ashley, Mr. and Mrs. A. P. Smith and Mr. and Mrs. Shalby Maxwell.



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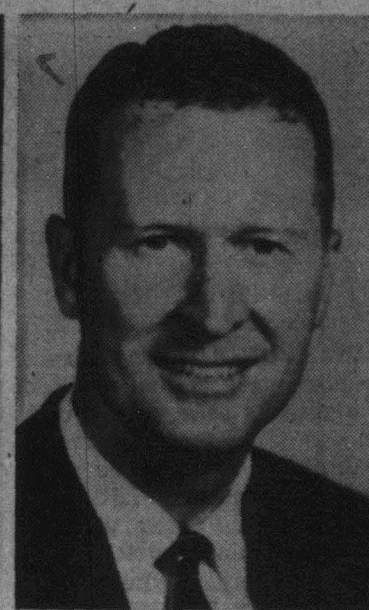
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Nine churches of Lawrence Association are participating in a School of Missions August 13-18 under the supervision of Rev. J. D. Lundy of Columbia, superintendent of missions for Marion, Lawrence and Walthall Counties.

The School began Sunday. There was a Mission Rally at Monticello Church Sunday afternoon at 2:30, with Dr. Chester L. Quarles of Jackson, guest speaker. Churches participating are Monticello, Calvary at Silver Creek, Carmel, Jayess, New Hebron, Shiloh, New Zion, Providence and Antioch.

Many missionaries will speak in the churches during the week. These include Rev. D. O. Horne of Belzoni, an associational missionary, who was pastor of Monticello Church for twenty-two and one-half years.



Rev. Harold Jordan

Lone Pine Church Plans Homecoming And Dedication

Lone Pine Church, Canton, will celebrate their annual homecoming - dedication service on Sunday, August 20. The fall revival also begins on that date (see the "Revival Dates" column).

Rev. Harold C. Jordan, pastor of the Madison Church, Madison, will be the featured speaker on Homecoming Day.

The afternoon Homecoming Service will begin immediately following old-fashioned dinner-on-the-ground, or around 1:30 p. m. on August 20. Former pastors and special guests will be on program at that time.

Each year the congregation dedicates the church anew. Rev. Henry C. Ingram is the pastor.

Released-Time Supported In Wisc. Assembly

MADISON, Wis. (RNS) — "Released-Time" for religious education won a victory here in the Wisconsin State Assembly.

The Assemblymen voted 55 to 36 in approving a bill which would permit public school officials to dismiss students an hour early once a week to attend religious instruction classes off school grounds.

154 Church Secretaries Go To Special School

Church secretaries from 15 states and the District of Columbia attended the second annual School for Church Secretaries at Southern Seminary at Louisville, Ky.

A total of 155 secretaries participated in a week-long program.

Courses were offered in church office procedures, filing, church papers and bulletins, fundamentals of grammar and spelling, proper letter styles and writing, Bible, inter-personal relations, and Baptist doctrines.

The Church Administration Department joined in sponsoring the school with the Seminary School of Religious Education. Unofficial coordinator of activities was Miss Clara A. McCart, secretary to Seminary President Duke K. McCall, and Instructor in Church Office Procedures.

One special feature of the week was a charm course and fashion show.

Local Boards To Interpret Status

NASHVILLE (BP3)—Is a commissioned minister serving as church administrator, minister of education or minister of music eligible for draft exemption? "Each case is decided on its own merits by the local draft board," Col. Dee Ingold of National Selective Service Headquarters, Washington, wrote Dr. Porter Routh, Executive Secretary, Southern Baptist Convention Executive Committee, here.

Col. Ingold then restated several sections of the Selective Service Law concerning ministerial exemptions but did not give his interpretation on how they applied to commissioned ministers.

This may mean local Selective Service offices will give differing interpretations to the law.



Rev. Russell B. Bradford

RIVERSIDE CALLS PASTOR

Riverside Church, Gulf Coast Association, called Rev. Russell B. Bradford as pastor. Rev. Bradford was called as interim pastor on May 28, 1961, and served until July 5, when the church called him as full-time pastor.

Rev. Bradford served previously as pastor of Fort Bayou Church, Jackson County Association, from March 20, 1960 until April 9, 1961. During his ministry at Fort Bayou, Rev. Bradford led the church into a full-time preaching ministry; previously, the church had only held half-time services.

During his brief ministry at Riverside, there have been six additions by profession of faith and baptism and two by letter.

Furman's Way Clear To Sell Old Campus

COLUMBIA, S. C. (BP) The way has been cleared for Furman University (Baptist) to sell, lease or develop all of its old properties inside the city of Greenville.

The South Carolina Supreme Court has ruled that proceeds from both old campuses may be used to defray part of the cost of relocating the university on a large site several miles from Greenville, S. C.

The court action completed legal proceedings begun in 1952 to gain a clear, transferable title to both of the old campuses.

Lay Employees At Southern May Become Commissioned Ministers

Present lay employees of The Southern Seminary may now become commissioned ministers of the Gospel.

This new possibility opened recently when the board of trustees adopted a plan of commissioning which was approved this year by the Southern Baptist Convention.

The commissioning is made on the basis of a life commitment and purpose to use one's profession in the service of a church or religious institution and in his present employment by the Seminary.

The Seminary will send a copy of the commitment to anyone upon request.

All-Time High Budget

The operating budget for 1961-62 at the Seminary will be \$1,302,430 — an all-time high.

Over half of this amount will go to pay the salaries of Seminary personnel; 61.6% for faculty salaries.

General Administration costs were reduced from 21% to 17%. The budget was adopted by the executive committee of the Seminary board of trustees.

Special gifts to The Seminary totaled \$279,459 during the second quarter of 1961, according to James C. Austin.

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Catholic Press Set Circulation Records

NEW YORK (RNS) — Roman Catholic newspapers and magazines in the United States set circulation records during 1960, according to the 1961 Catholic Press Directory published here by the Catholic Press Association.

Total circulation for all published media totaled 27,560,781 — a gain of 1,628,321 over 1959.

Largest gain in circulation was made by Catholic magazines, which reported a gross circulation of 22,533,865, an increase of 1,215,007 over the previous year.

Monticello Deacons Honor Pastor McDonald

Rev. John G. McDonald, who began his seventh year as pastor of Monticello Church on August 2, 1961, was honored by his deacons and their wives in a supper in Fellowship Hall of the church Saturday evening, August 5.

J. E. Dickey, Chairman of Deacons, expressed the appreciation of the church and the deacons to the pastor for his wise and loyal leadership during his six years of outstanding service.

A handsome and novel gift was presented to Rev. and Mrs. McDonald from the deacons, all of whom were present with the exception of J. C. Bourn.

Those present included, Mr. and Mrs. J. E. Dickey, Mr. and Mrs. Ray Poole, Mr. and Mrs. J. W. Rhymes, Dr. and Mrs. J. W. Waller, Mr. and Mrs. Eutha Davis, Mr. and Mrs. Alvin Ashley, Mr. and Mrs. A. P. Smith and Mr. and Mrs. Shelby Maxwell.



REV. GENE HOBGOOD has accepted a call as pastor of Orange Grove Church in Jackson Association. His services will begin there August 20. He is leaving Meehan Church in Lucedale Association, where he has served as pastor for the past three years.